

THE SPIRIT OF MISSIONS.

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THE GENERAL CONVENTION AND THE BOARD OF MISSIONS.

THE General Convention of 1895 will assemble in Gethsemane Church, Minneapolis, Minnesota, on Wednesday, October 2d. The General Convention is composed of the House of Bishops, of which all the Bishops are members, and the House of Deputies, consisting of not more than four clergymen and four laymen elected by each of the dioceses. These two houses sitting separately—the House of Bishops with closed doors admitting none but members, and the House of Deputies open to the public—constitute the legislative body of the Church.

On Friday, October 4th, the two houses of the General Convention will convene as the Board of Missions to receive the report of the Board of Managers for the three years preceding, and will sit from time to time as the business of the Board shall demand.

MRS. M. R. BRIERLEY.

ON another page the announcement is made of Mrs. Brierley's death. Her life at Cape Mount these many years has been heroic and noble. During much of the time, we regret to say, she was left alone with her hard task. St. George's Hall with its one hundred pupils is her living memorial. A friend writes: "What a loss to the work! Such an earnest, true woman, devoted to her Lord, her Church, and her mission. She was lovable, cheerful, full of humility, and grateful for the least thing that was done for her." Bishop Penick writes: "The Church has lost a wonderful character in this woman, a combination I never saw in any other."

Mrs. Brierley was appointed at the close of 1881 a missionary teacher in the African mission. For more than seventeen years previous to that time she had been a worker of the Church Missionary Society in Sierra Leone, so that she labored in the deadly climate of Africa for the long term of thirty-one years.

THE RECENT MASSACRE IN CHINA.

THE daily press has given to the world full particulars received by cable of the murder near Ku-cheng, China, of at least ten persons by a Chinese mob at a mission station. The mission buildings were burned, and it is said that the victims were cruelly tortured before being assassinated. It is understood that all those who lost their lives were English subjects and that some of them were missionaries of the Church of England. It was probably the worst outrage that has ever been committed in China. A writer in the *Washington Post* says:

If it be a fact that after all these years of patient effort, self-sacrifice, and of earnest

ministration, the teachers of the Christian religion find themselves objects of the murderous hatred of the people they have sought to save, what encouragement is there in the prospect? . . . We ask in all solemnity, is such missionary work worth while? If there were no work to do at home, no misery to relieve, no degradation to redeem, no darkness to lift, no barbarity to enlighten within our own gates, beneath the shadows of our own church spires, within hearing of our Sabbath chimes, perhaps there would be an excuse for this fruitless martyrdom in far-off lands; but under these circumstances are we justified in persistence?

In passing, we wish to say, first, that it is not the missionary as such that is persecuted and murdered, but the hated foreigner, and, in the second place, to ask whether the conditions of the introduction of the Christian religion in the early ages were in any respect better than those we are meeting with in China, and whether the Ministry of the Saviour of the world was a failure because He was persecuted and crucified. His command, nevertheless, is "Go preach the Gospel to every creature."

In a recent issue of the *New York Herald*, under a large head line, "Missionaries Held to Blame," a telegraphic account is given of an interview in London with the Chinese minister plenipotentiary to the courts of London, Brussels, and Rome, in which he says that as the Chinese have suffered defeat in their war with Japan a sore feeling prevails, for which the missionaries in particular and foreigners in general have not always made due allowance. This seems to be a trivial thing for a man in such an exalted position to say with regard to a slaughter which has horrified the world and which, so far as appears from present information, was not precipitated by any wrong or imprudence on the part of the victims. Some of them were missionaries of mature experience and calm judgment. It is not claimed that any one of them had been contemptuous or violent or had done anything whatever to exasperate the populace. The massacre seems to have been simply an assault upon defenceless foreigners in an inland town simply because they were foreigners. It was permitted by an inefficient local government. Neither does the behavior of the missionaries in other places and at other times justify the Chinese minister's presumption against their right dealing with the people with whom they came in contact, or even their prudence.

Protestant missionaries have been in China more than half-a-century. They have everywhere been peacemakers, and in many parts of the empire they have opened the way to the commerce of the world by the overcoming of prejudice which they have effected. This is admitted by every one to be especially true of medical missionaries, and it is certainly scarcely less true of teachers and others—Christian women, whose quiet influence in Chinese households, while perhaps little recognized, has yet been far-reaching.

We assert on most satisfactory evidence that there is not and never has been any considerable opposition in China to the missionaries as teachers of the Christian religion. The Chinese are entirely tolerant in that respect. The prejudice against foreigners exists because they represent the powerful governments of Europe, of which the Chinese people are jealous and afraid. The missionaries, therefore, have been always hindered in their religious work by the fact that very many of them were citizens of the dreaded nation,

and where this was not so the Chinaman could not discriminate between one foreigner and another. In the case of an outbreak the missionaries have been sufferers because they were not only in many cases defenceless, but because they were always zealously pushing out their work from under the protection of the gun-boats. It seems most cruel that these vicarious sufferers should, after some of their number have been murdered, be represented as having probably invited an attack upon themselves by their own imprudence.

THE CLERGY AND GENERAL MISSIONS.

BISHOP SPALDING, in his address to the last council of the Diocese of Colorado, spoke as follows of the relation of the clergy to the missions of the Church:

Our people need and desire full information about our missions and their results. The only way to remove objections is to make the givers intelligent. They will of course object if they are not enabled to understand the nature and importance of the object. Clergy are often timid and shrink from their duty in this regard. Some of them seem to think, that if their people give for missions they will get less salary or have more difficulty in raising money for parochial objects. All experience shows such timid views to be erroneous. They tend to kill out the life of a congregation. They lead to torpor and death. They paralyze all work. They dry up all springs of charity and benevolence. Teach your people to give generously, if you would have living congregations and succeed in your parochial and other objects. Parochial selfishness is the greatest evil and the curse of the Church of to-day. . . . I cannot understand the attitude of a rector towards the work of his office who does not in Advent offer to his people the opportunity to give for Domestic and, in the Epiphany season, for Foreign Missions. Surely he can explain the object and cause the offerings to be taken. He is responsible for doing this, not for the amount realized. There must be some strange defect of late years in some portions of the Church in the inculcation of clerical duty. It is really a part of clerical education. It is sad and deplorable indeed that this part of education for the Ministry should be neglected. For my part, in common with the clergy of my time, the possibility of omitting the Advent and Epiphany collections, for Domestic and Foreign Missions, never entered into our minds. It was a thing not to be thought of. The offerings were to be made. The people were to be duly informed and to have the opportunity, to what extent soever they embraced or failed to embrace it. The alms-basins were to be passed and the offerings received and promptly sent on to the proper treasurer. Whether the offerings were likely to be one, two or three dollars, or one, two or three hundred dollars, it was the same, and I am perfectly sure that myself and those trained with me for the Ministry never omitted to take these collections with those prescribed for diocesan and other objects, in all our ministry—our congregations small or large, well-to-do or poor.

THE VALUE OF FOREIGN MISSIONS.

THE special correspondent in Japan of the *New York Herald*, writing to his newspaper from Tokyo, notes some of the criticism of Foreign missionary effort which is current among those who are not in sympathy with it, and at the same time bears strong testimony to its great value. He says:

Whether it be profitable to keep up Foreign Missions rather than benevolent and religious educational institutions at home is a question for good people alone to answer. The missionaries certainly do great good here. Their schools are excellent, their orphans' homes, benevolent institutions, and missions are well maintained, and they greatly

aid the spread of foreign influence. Wherever they are established they introduce languages, order, temperance, cleanliness, and an aspiration for better things. That they are much imposed upon by hypocrites and pretenders is but natural, but upon the whole they are grandly useful to the cause of that civilization which we all maintain is destined to encircle the globe.

Whether the Christianized Japanese are better people than those who cling to their ancient faiths I am not prepared to say. The opinion of many observant foreigners who have come in contact with them is that they are not so good and trustworthy as the original article of citizen—that is for Japan. The field of labor open to the missionaries of every sect is that of temperance and morality, and in this they all strive with non-sectarian spirit. The results are necessarily good, and are, I think I may safely say, almost sufficient to justify the large outlay made annually upon the missions.

What I have written here is not written in a censorious or unkind spirit. Without thorough investigation I have given a few facts which have come to me and which may convey a slight idea of the unpleasant things that our missionaries have to contend with. If I had any suggestion to make to the good people at home it would be that they use greater care in the selection of missionaries, and that they make the question of temperament, education, broad-mindedness, and general character paramount to zeal and mere familiarity with the Scriptures.

BRIEF MENTION.

THE total receipts of children's Lenten offerings for 1895 up to August 20th last were \$64,415.68, from 2,517 Sunday-schools. This is an excess over last year's total of \$8,028.90 in money, and of 332 in the number of Sunday-schools contributing. Lenten offerings are still being received.

THIS month's frontispiece is an excellent portrait of Bishop Schereschewsky, who, as is announced on another page, is now on his way to China accompanied by Mrs. Schereschewsky and their daughter.

THE Rev. John W. Chapman, in making his annual report for the last year, writes that the new Christ Church at Anvik, Alaska, having been completed and paid for, was formally opened for the worship of Almighty God on All Saints' Day, November 1st, 1894.

THE annual convention of the Brotherhood of St. Andrew will be held this year in Christ Church, Louisville, Kentucky, from Thursday, September 26th, to Sunday, September 29th inclusive. On Wednesday, September 25th, a Quiet Day, in preparation for the convention, will be conducted in the Church of the Advent by the Rev. J. O. S. Huntington. The proceedings of the convention will be of substantially the same character as in previous years, a very full programme having been laid out. A large attendance of members is expected.

EVERY Sunday-school in the Diocese of Missouri contributed to the Children's Lenten Offering this year.

THE Domestic and Foreign Missionary Society of the Church of England in Canada has been incorporated by the Dominion legislature, and is now duly qualified to receive bequests for missionary purposes.

AN official decree has been issued in Corea declaring that Sunday must be kept by every public officer as a day of rest. This, of course, does not mean the conversion of Corea to Christianity; but it testifies to Christian influence in a heathen nation.

WITH OUR CORRESPONDENTS.

UNDER date of August 8th Bishop Holly writes from Port-au-Prince: "We are in the midst of preparations to occupy our new church, God willing, on Sunday, the 11th instant. We shall have to content ourselves with a benedictory service, as in consequence of the mortgage as well as on account of its unfinished state the edifice cannot be canonically consecrated."

A CLERGYMAN writes: "In reply to your circular note of recent date calling my attention to the delinquency of my congregation in the matter of missionary offerings, I beg to say that my field is a mission itself in which I have sustained myself chiefly by teaching during the past six years. With the exception of this past year, I have sent you a small offering during the past eight years, and, since 1864, sometimes large offerings. The collapse of local enterprises, which were expected to build up a good parish, and the constant withdrawal of families from the mission, have left us but two families of any means, and these are now travelling abroad at an expense which forbids any assistance to the Church of God. There are left a number of souls of no means whatever, whose joint offerings average about two dollars each Sunday. I have no salary, and I am carrying on the work without aid or sympathy from a single source, and without one day's rest from the beginning to the end of the year. From an early hour on Monday to Saturday night I am engaged in secular work for my daily bread. Six years ago I stopped to rest from overwork for about three months, and when I was again strong and vigorous the Holy Catholic Church, for which I had labored only too unremittingly, had no use for me. I bear the stigma of gray hairs. With a physique superior to that of most young men, with a preaching power and ability to which age has given fire, and with a large experience in parochial and pastoral matters and duties, I am thrust aside for young seminarians not yet ordained Deacons! It is but rarely that I find a diminutive Sunday 'honorarium,' and the private applause that greets my Sunday sermons ends with applause only. From present appearances I shall never be able to send you another offering for missions unless some modest parish, unbewitched by the fascinations of surprised immaturity, shall ask me to serve at its altar."

THE CHILDREN'S LENTEN OFFERING.

SAINT PAUL tells us that "Christ is the end of the law for righteousness to every one that believeth. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" And how can they be sent unless the money is provided for their support? for, as the same Apostle says in another place, "Do ye not know that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord ordained, that they who preach the Gospel should live of the Gospel."

These and similar passages of Holy Scripture have occurred to me after an examination of THE YOUNG CHRISTIAN SOLDIER, which has just been received, containing the acknowledgments of the Sunday-school Lenten offerings for 1895, and the comparative table of Lenten offerings for the past five years. This Sunday-school movement is a hopeful one from whatever point of view we regard it, but it is especially encouraging in two aspects. In the first place, this remarkable development of interest in missionary work among the children of the Church is an assurance that the missionary spirit will be strong and enthusiastic in the next generation. In the habit of giving, the words of the wise man are especially true: "Train up a child in the way he should go, and when he

is old he will not depart from it." If we can therefore teach our children that it is both their duty and their privilege to communicate to others the glorious message of redeeming love, if we can cultivate in them the spirit of gratitude, if we can arouse their interest and awaken their sympathies in the needs and opportunities of missionary endeavor, then we may be sure that they will keep the light burning and bear it aloft into the very thickest of the contest with the powers of darkness. And in the second place, the remarkable success of this movement up to the present time, the large amount that has been realized from it, and the large proportion of our missionary operations that the offering of each year now provides for, should act as a most powerful stimulus to the rest of us.

The offerings of the children thus far reported for this year, which are about \$16,000 less than those of 1892, which was the banner year of this movement, amount to nearly \$61,000. Think what this sum, if devoted to some definite portion of our missionary work could accomplish. It could more than provide for all the appropriations that will be made during the coming year for the work among the Colored people of our land, or it could permanently endow a Missionary Bishopric, or it could furnish, within a few hundred dollars, the stipends for one year of all our Missionary Bishops, or it could defray the cost of more than one-fourth of all our Foreign missionary work.

If such results have been obtained in eighteen years, what may be expected from the movement when it celebrates its semi-centennial in 1928?

We are glad to note that the Diocese of Albany is increasing its representation in this Sunday-school offering for the general work of the Church. In 1878, the first year of the movement, Albany ranked as the tenth diocese in the amount of its offerings for this purpose, but did not obtain that position again until 1890. In fact, for some cause or other, its offerings perceptibly decreased in 1881 and 1882 to \$72.97 and \$95.78 respectively; but since 1890, with the exception of one year, it has ranked with the ten highest dioceses. There is certainly a vast difference between the offerings of 1881 mentioned above, and those of 1893, which amounted to \$2,297.63, and gave Albany the seventh place in the list of dioceses and missionary jurisdictions. Since 1891, when our own general diocesan missionary was appointed, the offerings of the Sunday-schools of the diocese for the general work of the Church have not fallen below \$1,000, while before that year this amount had only been reached on one occasion. All of which goes to show that this subject of missions is capable of a vast amount of development and will stand a great deal of working up.—*Rev. J. Philip B. Pendleton, in the Churchman.*

THE OUTRAGES IN CHINA.

"ORPHANAGES, churches, and all our houses were destroyed. There is now not one stone left standing on another." So writes the Roman Catholic Bishop of the riots in Sz-chuen which have involved his own and the Protestant missions in a common ruin. Every account gives fuller testimony to the extent of the calamity, and makes it clearer than day that it was not the free expression of popular dislike, but the well-planned work of the mandarins, with the viceroy at their head.

They have done their work with the deepest craft and the most uncompromising thoroughness, and the flourishing missions of western China lie in ashes. The hospitals and schools, the agencies which held within them the potency of a new life for China, have been swept away and their activities swiftly paralyzed. To the authors of this destruction the result must seem completely satisfying. They have apparently attained their end; but does any one beside them dream that missionary work in Sz-chuen is more than suspended, and that it will not be strengthened in the end by the very means its enemies have used to annihilate it, so that the very agents of this mischief shall become

the unconscious instruments of the wider dissemination of the Gospel?—*The Church in China*.

THE CALL TO WORK FOR GOD.

THE Bishop of Killaloe, Ireland, at the last meeting of his diocesan synod, in the course of his annual address, urged both clergy and laity to more earnest work for God and men in the following extract, which, says the *Irish Ecclesiastical Gazette*, is "quite out of the beaten track and has a refreshing ring about it": "Since we last met some of our body have passed away from this earthly scene—some devoted and earnest clergymen, some trusted and honored laymen. Ere our next meeting God only knows which of us shall have exchanged the service of the Church Militant for that of the Church Triumphant. We are reminded, therefore, of our Master's words, 'I must work the work of Him who hath sent me while it is day, for the night cometh when no man can work.'

"May I ask every member of the synod to let this sentence thrill to his heart. I must work the work of Him who sent me; I must do my work; I must shake off sloth and self-indulgence, and devote myself to some real labor for the sake of Him whose I am and whom I serve.

There are two great temptations before us all—the danger of idleness and the danger of selfishness—the tendency to concentrate all work on our own interests and our own convenience. I suppose the tendency to indolence and hatred of trouble will last as long as the world lasts; but I am glad to think that it is less easy for what are called the 'leisured classes' to yield to it now than it used to be. As knowledge and culture spread there is spreading also a certain scorn of a useless life. Men who read and think at all in the present day are ashamed to be classed as drones. It is generally felt that it is a contemptible thing for a man to be a mere parasite, to live upon other people, to be supported and fed and fattened by other people's toil. Unless when men are very young or very uneducated they feel this wave of intellectual movement, and are ashamed of idleness. The ideal of the country gentleman, whose whole business in life is sport—a grown-up baby who does nothing but play, only exchanging the form of his play toys, taking up dogs and horses and cards instead of dolls and rattles—this ideal among educated men is almost extinct, and the stern logic of facts has made most of our Irish gentlemen feel, and I think we may be very thankful for being made to learn that lesson, that 'if any man will not work neither shall he eat.' If in times past Irish squires and Irish squireens were too often idle and wasteful, were cumberers of the ground, their descendants of the present day have had these vices pretty well lashed out of them, and as a rule they have found it necessary to 'learn and labor to get their own living, and do their duty in the very difficult state of life into which it has pleased God to call them.'

"The most earnest trend of modern thought and the gradual working out of economic laws have combined to accentuate nature's intolerance of idlers; but we have to be taught something else besides the need of work. We have to be taught the need of working for others as well as ourselves. Very industrious men may yet be very much self-absorbed. The 'struggle for the life of others,' and for the welfare of others marks a higher reach in human development than the mere struggle for existence. Men have to be educated up to altruism, as it is the fashion now to call it. This part of the education of the world is specially the work of Christ's Church. 'Look not every man on his own things, but every man also on the things of others.' 'Bear ye one another's burdens, and so fulfil the law of Christ.'"

DOMESTIC MISSIONS.

FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

THE ALASKA MISSION IN 1894-95.

THE REV. J. W. CHAPMAN'S ANNUAL REPORT.

I HAVE great pleasure in making the report of the year's work. We recognize with gratitude the loving kindness that has kept us in health and enabled us to do our work in peace and contentment. I believe that the hopes and prayers of our friends in our behalf have been fully realized in this respect.

It has been a year of settlement upon the new lines which the addition to the force of missionaries has opened. All things seemed most favorable to our plans. I had the excellent help of Mr. Johnson, in the fall, in building a school-house, where Miss Bertha W. Sabine was finally established in her school work by the end of December, and began to receive girls as boarding-pupils in February. So, at last the long-wished-for day has come, when the girls here can have equally good opportunities with the boys. But three girls were received this year for want of accommodations and the means of properly caring for a larger number, and also in accordance with my own wish that too much should not be undertaken until our work, as now planned, is well in hand; but it is with high appreciation of Miss Sabine's zeal that I recognize her regret that I have not given her more work to do in this direction. The school work has been admirably planned and executed under her care, and the responses at the weekly catechisings abundantly testify to the training that the scholars have received. I append a statement from Miss Sabine, and would ask that our friends who have heretofore been interested in the school would continue to do this work with us, by gifts of their means.

This branch of the mission is most hope-

ful and richly rewards us by the manifest progress of the pupils and the increased affection which they show for us. I have had the greatest satisfaction this year in watching the development of three of my former pupils, who returned to the mission as boarders and who are now growing up into manhood. They have shown much devotion to the interests of the mission and have cheerfully done the work assigned to them, besides continuing their school work. Two have become communicants and both are willing interpreters. They have also helped considerably in providing food for the mission, and one has gradually become accustomed to so much responsibility, and indeed voluntarily offered to undertake it, that I can intrust to him the management of much of the work about the place—purchasing of supplies, payment of workmen, etc.—and am fully convinced that in the near future much of the work of this kind, both of men and women, may well be put into the hands of native helpers.

It is Dr. Mary V. Glenton's desire to establish a hospital for the care of maternity cases and sick children, and it appears to me that no more effectual method could be taken of making headway against the incorrigibly filthy habits of the people and their neglect of their infants. We who have been brought up under such widely different conditions of existence can hardly realize that much that offends and shocks us in this respect is due purely to ignorance of what to do, and I know of no more hopeful plan of work than to train young native women to better methods than their ancestors have known. This is Dr. Glenton's expectation, and with a passing tribute of admiration to the manner in which the ladies have taken

up the most disagreeable duties, I would urge that her hands be strengthened by the Church. She will require an assistant from the States, and during the coming year expects to train two native young women.

It will require \$1,500 to build the hospital and pay running expenses for the first year. We have already begun the purchase of logs and have nearly half enough. I may say that our pupils procured most of these without extra remuneration, and express their entire willingness to help in making the building, with apparently a real appreciation of what is being done. With these cheering signs of interest, and with the consciousness that in both the educational and the medical department of the work I am blessed with as good assistance as could be desired, I feel justified in asking that an annual appropriation of \$2,000 be made to the mission, to enable us to have an efficient school and hospital.

My report to the Treasurer will show that for the present year, the running expenses of the mission were nearly \$900 outside of the extraordinary expenses of building, salary of mechanic and other items, provided for by special donations and appropriations. I believe that \$150 per annum may be looked upon as the maximum amount necessary to support a boarding-pupil or a hospital patient for a year, exclusive of medicines, and we purpose, by God's help, to put whatever funds may be furnished us to the most efficient use. I believe that the same cordial help which has been extended to us in the past will be continued in the future. I can really say that up to this time means have been provided for whatever it seemed necessary to undertake, and, while I look up and bless the Author of all good, I have also a very warm feeling of appreciation of the kindness which has been pressed upon me by my brethren and sisters in the Lord during these several years of labor, sometimes of loneliness and discouragement.

It has been a great disappointment to me that no opportunity has appeared for an evangelistic journey during the year, my presence being constantly required at the mission, and I am still further hampered in this direction by the fact that Mr. Johnson, who assisted me during the year, has left me to begin trading on his own account. I can thoroughly commend the work done by him

at the mission as a model of stability and neatness for any one who may have to build in future with these materials, so different from those we are accustomed to at home.

I would ask for a male assistant to take Mr. Johnson's place. If an experienced teacher, with a turn for mechanical work, could come, I think that the work with the boys would be greatly strengthened and the necessary work of building could be sufficiently attended to, and at the same time an opportunity would be given me for evangelistic work. I believe that such a man would find satisfaction in his labors.

During the year the usual Sunday services have been held, and we have rejoiced in our comfortable church, which has recently been finished inside, although the chancel and the furniture of both church and chancel remain yet to be finished. I know of no neater church in this part of the country than the one we now have. Frequent meetings have been held for the better instruction of the people and of the children, and I have administered the Holy Communion to seven native men and women, who desired it during the year, repelling two who had formerly communed on account of a relapse into heathen practices. I rejoice especially in the constancy of four of the native communicants.

An observance of Thanksgiving Day, 1894, by an offering for the destitute and aged, was more generally responded to than in former years. Cloth and other materials were furnished by the people themselves, and the necessary sewing was cheerfully done.

I have baptized four infants during the year, and have married three couples.

I have only to add that our united prayers are continually offered for our brethren who go out in Christ's Name to preach the Gospel, and for every work undertaken for His sake.

JOHN W. CHAPMAN.

CHRIST CHURCH MISSION,

ANVIK, ALASKA, June 1st, 1895.

MISS SABINE'S ANNUAL REPORT.

The Rev. Mr. Chapman incloses, with his report of the Anvik Station, Miss Bertha W. Sabine's report upon her school at Anvik: "School began last fall under disadvantages, as we had no proper school-room, the old school-house being used for storehouse,

laundry, a place for workmen to eat at noon, and pay-room; so that the children were not much attracted and were very irregular until the new, pleasant, light, warm school-house was finished. Then, through the winter months the daily attendance was very good and the children made fair progress in English reading and writing. Towards spring quite a number of families moved farther up the river, leaving quite a gap in the school-room; but the children who remained have been very faithful and steady as a general thing. The total number of school days was 173; the total attendance for the year was 2,876; the daily average, sixteen.

"English has been a great point with us, and it may give some idea of what the children have learned to state that they have committed to memory three Psalms (two of which they chant in church), twelve texts, eleven hymns, and fourteen little songs, which they sing very sweetly. The general meaning and most of the words they can

translate into their own tongue. Their daily work has been the First Reader, the reading chart, blackboard exercises, writing on slates, and singing.

"For three months of the winter Mr. Chapman had the older boys, his former pupils, for daily lessons after the general school exercises were over, and they read well at sight any simple English, write a clear, legible hand, translate fluently, and are able to express themselves in writing, much to their own daily enjoyment. All the children understand very readily what is said to them in English and are beginning to talk in English quite a good deal.

"The girls have not shown the same interest or ambition as the boys, nor are they nearly as regular in attendance. The three taken into the house have done remarkably well in every way, and it shows that this is the one true way to make them different from past generations. We are hoping another year to increase the number of these girls."

FIFTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF MONTANA.

THE Church in Montana has never had a better year than the one just passed. We have had two more clergymen at work than usual; the confirmations and baptisms have been more than ever before; the number of communicants has increased by more than two hundred. We have built no churches or rectories, but have made no new debts, and have decreased all the old ones. We have contributed about \$38,000 toward our parochial and diocesan work, and nearly \$1,400 for general objects. I propose to give in this report a general survey of the whole field.

We have three clergymen in the Yellowstone valley. The Rev. R. V. K. Harris has charge of Miles City, Glendive and Fort Keogh. He gives one Sunday in the month to Glendive and the remainder of his time to the other two places. We have a church and rectory at Miles City and a church at Glendive. There is no debt on any of this property.

The Rev. C. H. Reinsberg is at Billings, where we have a church without debt. Red Lodge is a coal mining camp sixty miles away which ought to be served from Billings, but no services have been held

there for two years except on the visitation of the Bishop. It is hoped that arrangements will soon be made to renew the services.

The Rev. J. F. Pritchard is at Livingston, where we have a church and several hundred dollars on hand toward a rectory. He holds week-day services at Big Timber, thirty-five miles away, and is planning to build a church there this season.

The Rev. F. B. Lewis has been at Bozeman for sixteen years. We have a very nice stone church there and a brick rectory. There is a debt on the church of \$400 which will be paid the coming year. During the summer and fall months Mr. Lewis gives one Sunday a month to work in the Gallatin valley.

The Rev. David Holmes has had charge of Virginia City and Madison valley for the past year and a half. He resigned his work the first of June, but is still on the clergy list of Montana. There is a church and rectory in Virginia City, but in Madison valley the services are held in a hall, fitted up as a chapel. There is no debt in either place. The field is a good one for missionary work and I hope soon to fill the vacancy.

The Rev. S. D. Hooker is the missionary at Dillon. He holds occasional services in five other places. We have a church and rectory there, with a debt of two or three hundred dollars on the latter. We have also twenty-five lots; ten of those on which the church and rectory are situated are regarded as belonging to the mission, the other fifteen to our missionary endowment fund.

The Rev. S. C. Blackiston is rector of St. John's Church, Butte. We have a stone church and a brick rectory there, and there is no debt.

The Rev. C. E. Dobson has had charge of St. Mark's mission, Anaconda, since March. We have a stone church and a small wooden rectory here. There is a debt of about \$1,400.

The Rev. E. G. Prout is missionary at Deer Lodge, where we have a church and rectory without any debt.

The Rev. Charles Quinney has charge of the missions at Philipsburg and Granite. At each of these places we have a church, and a small rectory at the former. There is no debt.

The Rev. C. H. Linley is in charge of the Church of the Holy Spirit, Missoula. Here we have a church and rectory with a debt of between two and three thousand dollars, occasioned by the enlargement of the church two years ago.

The Rev. George Stewart lives at Missoula, but is the general missionary for Missoula and Rasallé counties. He holds services in several places. In one of them—Hamilton—there is a prospect of growth and improvement, and we ought to build a church there as soon as possible.

The Rev. Thomas E. Dickey is the missionary at Kalispell. The town is only four years old and has 2,000 inhabitants. We have a church there, with a debt of \$600.

The Rev. H. E. Clowes is at Fort Benton, where we have a church and no debt.

The Rev. E. A. Wasson is the rector of the Church of the Incarnation, Great Falls. He carries on four mission Sunday-schools and holds week-day services at Neihart and Sun River. We have a church in Great Falls too small for the congregation, no debt, but a building fund of about \$1,300.

The Rev. Philip H. Linley lives at Helena and has charge of three missions, Marys-

ville, Boulder, and Townsend. In Marysville we have a church.

The Rev. W. W. Love is the rector of St. Peter's Church, Helena, where we have a church and rectory. There is a debt of \$10,000 occasioned by the purchase of lots for the building of a new church. We have also in Helena St. Peter's Hospital and the Bishop's house. There is a debt of \$15,000 on the hospital property.

Besides all this, we have lots for building purposes in six places, and in four of them sums ranging from \$200 to \$1,500 at interest as a building fund.

There are only three parishes, and they are self-supporting. All the others are missions, and the clergy serving in them have to be supported in part by means provided by the Board of Missions or supplied by the Bishop. And in some of the places the Church is so weak that the larger part of the salary has to come from outside. Wherever places are near enough together they are joined for services under one missionary. But they are often so far apart that this cannot be done without incurring too much expense for travel. There are five places where I should like to place clergymen to-day, in each of which we could build a church in a short time. But I should have to supply a large part of the salary, and that I am unable to do. At present they can only have occasional services from the Bishop or the nearest missionary. I do not care to begin regular services in any place and have them stop in a short time, and therefore I wait until I can see a prospect of permanency before beginning a new work. We try to make the best use we can of the force we have, and reach as many places as possible with services. I think I can say there has been steady progress from year to year. We have occupied no ground to lose it again; we have built no churches to have them stand unused. As far as I know, we have taken no steps that have not been for the advancement of the Church in Montana. I am most thankful for the help we have received in the past, and trust that we shall so work and build as to merit the confidence and have the help of the whole Church in the years that are to come.

I have received during the past year the following sums from the dioceses named: New York, \$2,614.80; Pennsylvania, \$3,-

137.99; Massachusetts, \$1,159; Central New York, \$389.83; Connecticut, \$312.17; Western New York, \$233; Albany, \$96.15; Central Pennsylvania, \$75; Newark, \$75; Rhode Island, \$50; Maryland, \$50; Chicago, \$50; Pittsburg, \$50; Southern Ohio, \$5; South Dakota, \$5. Total, \$7,302.94.

I have received beside this from offerings

in Montana and from interest on invested funds about \$1,500. And I have paid out this money as follows: Missionary work, \$5,907.15; parish school, \$575; theological education, \$475; Bishop's house, \$388.50; miscellaneous, \$432.88: total, \$7,778.03.

L. R. BREWER,

Missionary Bishop of Montana.

REPORT OF THE MISSIONARY BISHOP OF OLYMPIA.

My last report to the General Board of Missions included the record of Western Colorado for a year and the administration of Olympia for four and a half months under a commission from the Presiding Bishop, September 1st, 1894. The date of that report found me in Olympia, just about to start for Western Colorado to make a complete visitation there and preside at the first convocation in Gunnison, September 19th. The full record of work done in Western Colorado in September and October will appear in the report of the Bishop now in charge of the jurisdiction. After the meeting of the House of Bishops in New York in October, 1894, I returned to Olympia and have since then been actively engaged in administering the work of the jurisdiction.

My journal shows the following record for the ten months from September 1st, 1894, to June 30th, 1895: Officiated at services, 203; celebrations of the Holy Communion, 41; sermons and addresses, 248; baptisms, 11; confirmations, 329; miles travelled (by boat, 2,007; by wagon, 207), 28,836.

A comparison of the parochial reports for the convocation years ending May 31st, 1894, and May 31st, 1895, will show the following interesting result:

	1894.	1895.
Baptisms	376	556
Parishes reporting	14	14
Missions reporting	22	39
Confirmations	266	410
Marriages	85	104
Burials	97	128
Communicants	2,350	2,779
Sunday-school scholars	2,028	2,084
Offerings for all purposes..	\$47,045.22	\$45,603.60

I have received gifts amounting to \$4,825.14, which I have expended as follows: Old deficit in Bishop's Fund, \$540.66; missionaries, \$2,455.70; building churches, \$851.75; hospitals, \$354.70; taxes, \$308.93; printing, postage, insurance on churches and miscellaneous, \$813.40; total, \$4,825.14.

We have twenty-five clergy, including the Bishop; of which number three are not canonically connected with the jurisdiction and three are non-parochial.

SIGNS OF PROGRESS.

Three new churches were built during the year, two of which are entirely free from debt. A fourth church is the result of the purchase and alteration of a school-house.

Two incomplete churches which were in regular use have been completed and furnished.

Old St. Peter's, Tacoma, reopened.

St. Luke's, Tacoma, by generous gifts paid off \$8,700 of the debt on the parish building; St. Luke's, Vancouver, paid off \$1,100 of its debt in fifteen months; St. John's, Olympia, is steadily paying off its debt and wiped out \$500 of it this year; St. Mark's, Seattle, paid \$1,000 of its debt; St. Stephen's, Ballard, is steadily paying its debt.

Skagit County is holding its own and shows a record of sixty-two confirmed during the year.

The work begun at Gray's Harbor last January has already a record of sixty-one baptisms and forty-one confirmed.

The Annie Wright Seminary has had a successful year and is teaching many a young woman to value her intellectual training as a means of increasing her influence upon the spiritual side of the lives of her comrades.

The local offerings for mission work in the jurisdiction amounted to \$553.28 from forty-two parishes and missions. Last year it was only \$174.78, of which amount \$91.25 was received from offerings at the Bishop's visitations. Convocation determined to raise at least \$1,000 during the coming year.

The Woman's Auxiliary has adopted the plan of having quarterly meetings in every

town on the same day to awaken an interest in those who are now indifferent and to win their co-operation. At the February quarterly 350 women in fifteen places were reading and discussing the same papers on mission work. The offerings of the Olympia Branch of the Woman's Auxiliary amounted to \$656.28 for the year.

Convocation requested the Bishop to arrange for a quarterly which should give a complete history of work done and plans for the future. *Western Washington* is the result and future members will have illustrations of new churches and will gradually bring before our own people and our many friends in the East a record of Church life amidst our picturesque surroundings.

Convocation simplified our mission work by abolishing, at the Bishop's request, the so-called deanery system, which was of no binding force upon any one connected with the jurisdiction.

HOSPITALS.

Our four hospitals made most satisfactory reports. The Fannie C. Paddock Memorial Hospital, in Tacoma, reported 440 patients for a total of 10,757 hospital days' care with cash receipts of \$10,310.63. One-third of its work is free. St. Luke's Hospital, New Whatcom, had a splendid new buildings erected during the year. St. Elizabeth's, Sedro, and St. David's, Hoquiam, report increasing work and growing interest among the people.

APPORTIONMENT OF FUNDS.

We have arranged a most satisfactory apportionment of the Episcopal Fund and the Disabled and Infirm Clergy Fund for Spokane and Olympia. This was agreed upon by the Bishops of Spokane and Olympia and endorsed by the Bishop of Oregon.

The Sheltering Arms, Tacoma, reports having received \$739.41 and having given thirty-eight children 2,592 days' care, and in the Day Nursery 329 children 185 days' care, making a total of 2,777 days' care at a cost of a trifle over twenty-six cents a day.

This year the Sunday-schools of twenty-six places gave \$239.60 to the general Lenten Offering. Last year only fourteen places contributed.

We have our trials and must often confess to great discouragement as we feel the increasing burden of the complications of our school work, our four hospitals, our stewardship of property and buildings and the unique opportunity which is ours at this moment of teaching the everlasting fundamentals properly accented. This opportunity if not grasped at once will very soon become a terrible burden of responsibility. A distinct disintegration is noticeable among many Christian bodies, as the fundamentals of the faith become clouded by reason of a false perspective which has drawn to the front non-essentials and pushed to one side the essentials. Many thoughtful men of all classes are slipping away from Church affiliations because they have been taught to look largely on the emotional side of life. I am profoundly convinced that we can largely direct and influence and mould the religious life of the wonderful West if we will teach the everlasting fundamentals properly accented, and will furnish to men who have been fed on exhortation too long the simple "facts" of God's love to humanity, as He robes Himself in human flesh to meet the upreaching grasp of weak humanity stumbling blindly among unsatisfied ideals.

WILLIAM M. BARKER,
Missionary Bishop of Olympia.

MISSIONARY INTELLIGENCE.

KANSAS.—The Bishop-elect has issued the following letter to the clergy and laity of the diocese:

"TOPEKA, KANSAS, July 10th, 1895.

"Beloved Brethren:

"The general Church as represented by the Bishops and standing committees, has confirmed your election of me as Bishop of Kansas.

"I accept the holy and responsible office, assured that as one of yourselves some of my aunts you know, and that you are deter-

mined by your prayers and help to magnify those qualities on account of which you have honored me. May I be an instrument of God's glory by serving Him faithfully!

"Let me add that Bishop Vail's death was hastened and Bishop Thomas's Episcopate made hard by the \$30,000 debt of our noble girls' school, the College of the Sisters of Bethany, which has moulded for good not hundreds but thousands of Kansas women. Pray and use your influence that some persons blessed with means may be

raised up to relieve your Bishop of this burden, that he may devote the most of his time and energies to our tremendous missionary field.

"Affectionately,

"FRANK R. MILLSPAUGH."

SOUTH DAKOTA.—The Rev. Joshua V. Himes, our veteran missionary at Elk Rapids, entered into rest on Saturday, July 27th. Bishop Hare writes: "On Monday last, July 29th, I committed to the earth the poor, worn-out body of that valiant soldier of Christ, the Rev. J. V. Himes. He completed his ninetieth year last May."

Mr. Himes was present at the General Convention in New York, in 1889, and addressed the Board of Missions. His portrait appeared as the frontispiece of *THE SPIRIT OF MISSIONS* for June, 1887.

WESTERN MICHIGAN.—The Bishop in his address to the late convention reviewed the twenty years of diocesan life. We make the following extracts: "Our clerical band has scarcely increased. In explanation we have gained little by candidates in the diocese. In all twelve have reached ordination, of these five have been previously transferred. . . . Meagre support has been a more potential cause. Our extensive missionary field has prevented largely increasing the local support. . . . While the fact just mentioned would indicate little planting of the Church on new ground, it is nevertheless true that it is spread over our territory to a much greater extent. Our territory is not of rapid growth in population. For the past ten years, the lumbering district, where our mission work has chiefly been, has been decreasing in substantial men and means. With few exceptions, the Church claims all towns having over 2,000 inhabitants. Thirty churches have been built, twelve rectories, and five guild houses and rooms. Most of the original fourteen churches have been improved; nineteen churches have been consecrated. There has been a marked increase of strength in the old parishes, noted by size of congregations,

number of communicants, confirmation classes, charitable associations, liberality at home and abroad. We may take some pride in the management of the business of the diocese. Very much is owing to the capacity and diligence of the laymen who have filled the prominent offices.

"The semi-annual diocesan conference, and the 'quiet days' have proved a bond of union among the clergy, a means of edification to them and to the congregations. The Woman's Auxiliary has collected in cash \$6,229.17, and the boxes sent out have been valued at \$7,377.13.

"The diocesan school for girls was established in 1887, and closed the last term with thirty boarders. There is an indebtedness of about \$17,000, the larger part of which is not pressing.

"*Episcopal Acts.*—Ordinations to the Diaconate, eight; to the Priesthood, nine; corner stones laid, twenty; churches consecrated, nineteen; confirmed, 5,463. Baptisms, adults, 2,613; infants, 5,946; communicants, 4,833, increase, 2,206; marriages, 2,428; burials, 4,111."

"*Funds.*—The episcopal fund, including the episcopal residence, \$35,276.75. The Christmas fund, \$4,378.54. Permanent missionary fund, \$7,051.84. Church and rectory building fund, \$1,400. Offerings for diocesan missions, \$38,010.11; for other diocesan objects, \$87,833.16. For objects exterior to the diocese, \$36,170.83. Value of Church property, \$477,420. Diocesan library, 2,500 volumes."

The Bishop recommends that the missionary resources should be increased and the episcopal fund augmented, and especially commends the diocesan school to the care and even the anxiety of the diocese.

The address concludes: "In no exultant tone, breathing more our satisfaction than His glory, can we say, 'What hath God wrought?' But this we know and, I trust, feel, that out of weakness hath been made strength; if 'the day of small things,' with its fears and trembling, has at all passed away, that the praise is due to Him 'who worketh in us and with us, both to will and to do of His good pleasure.'"

FOREIGN MISSIONS.

FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: For work in Africa, or China, etc., etc.

ANNUAL REPORT OF THE MISSIONARY BISHOP OF TOKYO.

THE last year has been an eventful one for the missions of the Church in Asia. Soon after my last annual report was sent you the strained relations between China and Japan were broken and the result was a one-sided war, in which modern military science, directed by honest, intelligent and efficient leaders, easily defeated and compelled to sue for peace a vast empire hide-bound in ignorant conservatism, swollen with self-satisfied conceit and steeped in official corruption. A number of our catechists and communicants were conscripted, who, by their consistent Christian lives and courage in battle, have made an impression for good upon their comrades and officers. A way has been opened by them which gives us new opportunities for knowing and influencing the Japanese soldiery. The ministers of war have given every encouragement and assistance to missionaries and other Christian workers to preach and distribute Bibles and tracts to the garrisons throughout the empire. Six native Christians received official permission to go with the army as chaplains and "comforters." This permission was sought by and refused to Japanese Shinto priests. The interest shown by our missionaries at Mayebashi and Sendai in the garrisons in their vicinity has been gratefully acknowledged.

One result of the war has been a kindlier feeling towards Christianity, a lessening of the suspicion that a Japanese cannot be at the same time a good Christian and loyal to his emperor.

Another factor which must influence the future of missions in Japan is the accomplishment of treaty revision. The disinclination of western powers to admit Japan with equal rights into the comity of nations has been for many years a just cause for irritation in the minds of this proud and intensely patriotic people. The new treaty, signed last July, gives us in five years from

the date of its ratification the right to lease land and build in any part of the empire. Such right has hitherto been restricted to the foreign concessions in the treaty ports. We are now also given annual passports, good for the whole of Japan without limitation. Until the revision of the treaty foreigners were allowed passports for short periods and for two causes only—"sake of health or scientific observation."

The convocation of the missionaries of this jurisdiction which met in Tokyo last November passed two resolutions, which demand notice in this report. The first was a resolution appealing to the Church in the United States for at least eleven additional clerical missionaries. This resolution was passed unanimously and an appeal was published signed by the Bishop and every member of the convocation. Owing, it may be, to the financial depression at home, little notice was taken of our appeal and but two applications for appointment have been made in answer to it.

The need for more missionaries was never greater than now. Treaty revision opens the whole empire to foreign residents without restriction. The population of the territory assigned to the Bishop of Tokyo is sixteen millions. We have but eleven clerical missionaries, five of whom are engaged almost exclusively in educational work.

We are in urgent need of ten missionary evangelists, men who will gladly go into the interior towns constrained by the love of God to gather together a people for the glory of His Name. There are many provinces in this jurisdiction which we have not entered. We are not touching more than one-tenth of its population. We have no one, not even catechists, to spare for new work. We are unable to care properly for what we have already undertaken. Very few of our scattered congregations outside of the great cities receive the ministrations

of a clergyman oftener than once a month. The increase of Japanese workers is proportionate to the number of Foreign missionaries. From the converts made by them must come for some time their Japanese successors. I cannot do better here than quote from the appeal:

"In making this appeal we do not lose sight of the special function of the foreign missionary in Japan, *viz.*: to train up and use native workers. This is still the special object before us. But we must have a large increase of foreign workers before we can hope to have a satisfactory increase in the number of native converts who will, in time, succeed to the work and responsibility now belonging to the foreign missionary."

Many of us have had reason in the last few years to revise our opinion that missionaries will be needed in Japan only for a decade or two longer and that then they may be recalled and the Church left to make its future without foreign guides or advisers. We believe now that missionaries will be needed for many years to come. The Church in Japan is still in its formative period. In its youth and weakness it is in danger of being swerved in any direction by strong and persistent influences. We hear frequently that this Church is to be, in fact as in name, the Church of the Japanese. If this be, as it is, the opinion of many not in our communion, it is all the more important that we, who are in a measure the fathers of this infant Church, deliver to our spiritual children the faith in its integrity. We must teach them that it is this "faith once for all delivered" that they are to hand on unimpaired to their descendants.

The assertion sometimes made that the Christianity of the Japanese should be a Japanese Christianity, that they should be left free to make their own creeds and to adopt a form of Church polity best suited to their environment, must be repugnant to all who believe in one Catholic and Apostolic Church, the same for all peoples and all ages.

Definite, clear and exact instruction in the articles of their belief is what our people need, and what too many of them do not get. Our Japanese catechists are too much given to exhortation, to the neglect of the principles of the doctrine of Christ. Many of those presented by them for Baptism are not able to give to every man a reason for the hope that is in them. The

consequence is that they are like waves of the sea, driven by the wind and tossed from one error to another and their faith shipwrecked. It is just here that the Foreign missionary with centuries of Christianity in him must use his influence and authority. Heredity is a factor too little considered in estimating the relative value of native and foreign workers. The foreign missionary has been a Christian for centuries. Christianity has been his moral and spiritual atmosphere.

If God shows mercy unto thousands of generations who love Him and keep His commandments, the social and religious surroundings of those who live in communities which have been Christian for many generations must have done much in forming, moulding and fixing character. The character so fixed must naturally have a firmer and clearer grasp of Christian truth and be less likely to be swerved to and fro by conflicting opinions than that character which is in process of formation.

It is the almost universal experience of those who have been missionaries for years in Japan that the vague uncertainty of the teaching of Japanese workers, when left to themselves, is one of the greatest disappointments. Their earnestness, zeal and high courage frequently put us to shame, but the lack of certainty of faith is such as to cause us anxiety for themselves and those whom they instruct.

The susceptibility of our converts to the influence of those whom they love and honor should cause us to give heed to ourselves and to the doctrine. The Church in the United States must take action in this matter of reinforcements. She has accepted the responsibility of bringing the news of salvation to a large proportion of the people of the Japanese Empire. It is for her to rise to a sense of her responsibility. We cannot but feel that the Church in America has received a call from God, which she can not disobey except at her peril, to make full and adequate provision for the work which she has undertaken in this land. It is the day of her opportunity.

The second resolution to which I would call your attention is the following:

"Resolved: That the clergy and lay members of the Missionary Jurisdiction of Tokyo in convocation assembled, acting with the consent of the Bishop, instruct their dele-

gates to the General Convention to use all means possible to secure the election of an additional Bishop for the work of the American mission in Japan."

The Jurisdiction of Tokyo covers a territory which has been divided, by synodical action of the Japanese Church, into two future dioceses. These two districts are designated by us as the North Tokyo and the Kyoto Convocations. Between the western line of the North Tokyo and the western limit of the Kyoto Convocations lies a territory almost 350 miles in length under the jurisdiction of Bishop Bickersteth. This district must be crossed by the Bishop of Tokyo when he visits the stations in the Kyoto Convocation. Each of these two convocations is more than large enough for the whole thought and energy of a Bishop.

The North Tokyo Convocation is 450 miles in length by about 200 in breadth. It has a population of 11,000,000 souls. The greater part of this vast population is untouched by the missions of the Church. Until a few years our efforts were confined to the capital and its suburbs. We now have clerical missionaries at Mayebashi, eighty miles, and at Sendai, 215 miles from Tokyo. A lady missionary, with Japanese catechist and Bible-woman, is at Aomori, 450 miles, and another at Fukushima, 160 miles distant from Tokyo.

The opening of new places, the development of those where work is inaugurated, the frequent visitations these stations require and the increase of correspondence so created demand the whole time and attention of a Bishop. We have a good hope that the American Church will give us the reinforcement of missionaries so urgently appealed for and with them an additional Bishop for the better extension and administration of the work in the territory occupied by the American mission.

The work in the Kyoto Convocation is better established than that of North Tokyo. I have given it four visitations annually; it cannot well do with less. Kyoto, the ancient capital of Japan with a population of more than 350,000, the centre of Japanese art and culture and also the stronghold of Buddhism, should be made an episcopal see. This convocation is being rapidly gridironed with railroads, and the opportunities for evangelistic extension are con-

stantly increasing. It is quite an impossibility for one Bishop adequately to administer these two convocations if the work is to be increased and developed.

NORTH TOKYO CONVOCATION.

INSTITUTIONS.

Trinity Theological School.—The school closed its most successful year June 21st. Twenty students are taking the regular course, divided into two classes, and seven are in the preparatory department. The work has been very satisfactory. Several new text-books have been translated and published, to the great assistance of professors and students. The students are all licensed as probationary catechists and assist at the churches and preaching chapels in the city and its suburbs. The Rev. Messrs. Morris, Tyng, Woodman and Francis are resident professors. The Rev. J. M. Francis has been appointed sub-dean. The Rev. Isaac Dooman has given a course of lectures on comparative religions. A professor is much needed for the chair of ecclesiastical history.

St. Paul's College has had fifty-nine students on its roll. Nine were graduated this year. The old college building having been demolished, because of damages done by the earthquake last year, the parish house of Trinity Cathedral has been used temporarily as a school-house. The building of the new dormitories has been pushed as rapidly as possible and they were occupied by the students after the Easter holidays. They are the finest buildings of the kind in Tokyo and are surpassed by not many schools in the United States. Their destruction by earthquake is almost an impossibility. To Mr. J. McD. Gardiner, the mission architect, belongs the credit of the design and construction of these substantial and well-arranged buildings. The college still requires \$5,000 for the completion of the Recitation Hall. Until this is finished recitations must go on with great inconvenience to the college and the cathedral, in the parish house. The cheerfulness and patience of teachers and students under the circumstances are worthy of all praise. The Rev. T. S. Tyng is president of the college, Mr. J. McD. Gardiner professor of English Literature, and the Misses Williamson and Lovell teachers of English and German. There are

also three ladies employed in the field as assistant teachers in the college.

St. Margaret's School numbers sixty-one pupils and its condition is exceedingly satisfactory. Miss Verbeck, who has the love and confidence of her pupils, is the missionary teacher. A primary department in connection with this school will be opened in September.

Mr. Shimidza the principal, Mr. Iwasa the head master, and Mrs. Komiya the matron are very efficient and devote their lives to the school.

The Bible School for Women has had but six students, three of whom were graduated on St. John Baptist's Day. Miss Kimura, our most efficient Bible woman, is acting principal during the absence in the United States of Miss Mailes. The school will be removed to Kyoto in the autumn, where it will no doubt be of great assistance to the Church in that city and convocation. Mr. Morris, Mr. Woodman, Miss Verbeck and Miss Perry have been the foreign instructors in the school.

The Young Ladies' Seminary has had a successful year. Under the able management of Mrs. Ogashima the number of pupils has increased to thirty. Miss Kimball and Miss McCully, Church-women living in Japan, have been employed as teachers of English. Miss Verbeck gives Scripture instruction and a catechist visits the school twice a week for religious teaching.

EVANGELISTIC WORK.

The war has occupied the minds of the Japanese during the year to the exclusion of almost everything else. We report consequently a smaller number of adult baptisms than last year. No new stations have been opened, but the work at Fukushima was given fresh impetus by the energy and devotion of Miss Goepp, who resigned her position in St. Margaret's School to take up evangelistic work. Her knowledge of the language, sympathy with the people and self-abnegation had their reward in a large number of women and children being gathered together to learn of Christ. Her marriage last month leaves a gap which will be difficult to fill.

The Rev. J. C. Ambler has abounded in labors in his large and difficult field. He has been faithful in seed-sowing and will in God's good time be rewarded by the harvest.

He removes to Mayebashi in September and will in addition to his present stations have charge of the three now under Mr. Patton.

The Rev. J. L. Patton has had charge of the work at Mayebashi, where he resides, and has had also the supervision of the catechists at Takasaki and Shibukawa. His visits to the garrison at Takasaki have been gratefully acknowledged. Mr. Patton will remove to Nara in September to take charge of the stations now under Mr. Dooman.

The Rev. H. S. Jefferys, in addition to preparing for examinations in the Japanese language, has been diligent in visiting the stations of Nihon, Matsu, Fukushima and Aomori, a territory extending 300 miles. His residence is at Sendai, where there are three preaching-chapels, a school for poor children and a dispensary. The departure of the Rev. M. Tai for the United States left Mr. Jefferys with a heavy responsibility. The appointment of the Rev. J. Chappell for the North-east will give him some relief.

Miss Suthon at Aomori, 250 miles from Sendai, has the material that martyrs are supposed to have. She seldom takes a holiday, but, making herself one with the people, devotes all to their service. Her house with nearly everything belonging to her was destroyed by fire last autumn, but she stayed at her post undismayed. She has a successful school for young men in addition to the work she does among the women. We need five more women like Miss Goepp and Miss Suthon who will give themselves to evangelistic work in the interior. Women are frequently able to get an entrance and to do work which the clerical missionary cannot do.

The Rev. Arthur Lloyd (unsalaried) has been acting as Priest to Christ Church and St. John's Church, Tokyo. He has lately opened a new preaching-chapel assisted by a catechist. Mr. Lloyd supports himself and family as professor of English literature in a Japanese university. He has written several books on Japanese Buddhism and is an authority on the subject.

The Rev. Arthur R. Morris (unsalaried), in addition to his duties in Trinity Theological School and the school for Bible-women, has continued his work as mission treasurer.

Miss Anna M. Perry (unsalaried) is doing a remarkable work among the poor in Tokyo. She has opened schools for poor children, industrial schools, an orphanage and

several preaching-chapels in connection with our mission but at no expense to us. God has greatly blessed her devotion to His service. The greater number of the baptisms at Trinity Cathedral are the results of her labors.

The Rev. J. Y. Naide has been my invaluable assistant as Priest to the Japanese congregation of the cathedral. The Rev. Y. Suguira has done faithful service at the Shinko Church, Tokyo, and the Rev. Messrs. Scita and Mikami are earning to themselves a good degree as Deacons to Christ Church and St. John's Church, Tokyo.

No Bishop could be blessed with a more loyal and hardworking body of clergy than our Japanese Priests and Deacons. I love them all and thank God that He has so honored me as to give me to them and them to me.

KYOTO CONVOCATION.

LADIES' INSTITUTE, OSAKA.

This school, under the energetic management of Mr. Mori and the loving, self-sacrificing labors of Miss Bull, deserves prominent mention in this report. It has had fifty-six pupils in attendance during the year. One encouraging feature is the increase in boarding-pupils, who now number eleven. These are in constant intercourse with Miss Bell and cannot fail to be benefited by her winning Christian influence. Two of the leading teachers in this school have been baptized during the year. Since Miss Palmer's marriage Miss Bull has done the work of two teachers. She needs an assistant that she may find time to visit among the women of Osaka.

Middle School, Nara.—This school, having been recognized by the Nara prefecture as of the same grade as the government middle schools, has had a great increase of patronage. Last September it had but thirty-five pupils; it now reports 162. The school has done a great deal in the past to make the Church known in the province of Yamato; and now that its students are coming from adjacent and distant provinces the influence of the principles to which it witnesses will have a much wider extension. It is in urgent need of additional buildings for dormitories and class-rooms. Nine-tenths of the students are compelled, from want of accommodation in the school, to board and lodge in the town, and thus much

of the good that might be done is lost by antagonistic influences. A gift of \$5,000 would supply all the immediate needs of the school. To the Rev. Isaac Dooman is largely due the foundation and continuance of this successful institution. Mr. Charles H. Evans, the representative of St. Andrew's Brotherhood, is the faithful and well-loved teacher of English. Prayers are said daily at noon with a short address. Mr. Evans has a Bible class, and a young men's club has been formed which should do much for their moral well-being.

St. Agnes' School, Kyoto, cannot be said to be formally opened. Six pupils were admitted in April. The school buildings were handed to us in June by the architect and builder. It is our intention to make this a school for girls, who will pay all fees without assistance from the mission. This will be difficult at first, but we hope before many years to resign all scholarships except such as may be awarded for excellence in study. Our new buildings have an excellent situation and are an ornament to this most æsthetic of Japanese cities. The Rev. A. D. Gring is principal and Mr. H. Tamura, a graduate of an American university and an educator of many years' experience in Japanese government schools, is head master.

ST. BARNABAS'S HOSPITAL, OSAKA.

It is almost needless to say that under the efficient and experienced superintendence of Dr. Laning the hospital continues the good work which has won the confidence and patronage of the people in Osaka and vicinity. St. Barnabas's is, I believe, the only mission hospital which is self-supporting. Dr. Laning, in addition to his duties as medical missionary, is the assistant treasurer of the mission.

EVANGELISTIC WORK.

No new work has been undertaken in the Kyoto Convention. Without reinforcements we cannot do more than hold what we have already. As in the Tokyo Convocation, so also in that of Kyoto our stations suffer from lack of clerical oversight. The appointment of the Rev. H. D. Page, as archdeacon, was received with great satisfaction by the synod which met in Osaka last September. The archdeacon, in addition to his work in Osaka, has the oversight of the stations at Sakai, Takata, Gojo, Hashimoto, and Obama. I

am thankful to say, from personal observation, that the zealous efforts and cries to God from the archdeacon and the Japanese clergy for the reclamation of the lapsed have not been in vain. There has been a turning to God and a deepening of faith and practical interest in many of those who had become weak and careless.

Bishop Williams, whose return to Japan last Christmas rejoiced us all, resides at Kyoto, and, with the assistance of two Deacons, the Rev. T. Tagawa and the Rev. K. Otake, has charge of the Gojo Church in Kyoto and the church at Otsu. His coming to Kyoto has greatly encouraged our people there, who reverence him for his devotion of many years to the Japanese people.

The Rev. A. D. Gring, in addition to his duties as principal of St. Agnes's School, has charge, assisted by a catechist of the Kogawa Church in Kyoto. He has spent much time and thought in planning for the future of the school and the work of the Church in this third city in the empire.

The Rev. Isaac Dooman is assisted in the church at Nara by the Rev. T. Yamada, Deacon. Mr. Dooman has the oversight also of the catechists at Tawaramoto, Kutara; Miwa, Sakurai, and Wakayama. Mr. Dooman returns in September to the United States for his well earned vacation, and will be succeeded by the Rev. J. L. Patton.

Our statistics show little increase over those of last year, but there has been an establishing and strengthening of the things that remain which gives us great cause for thankfulness to God. There is a growing appreciation of the Church's historical teaching and polity, a more regular and faithful attendance at public worship, more frequent communions, and a systematic effort towards self-support.

Both of our convocations have organized a pastorate fund society to which every communicant is urged to contribute a stated amount. Any congregation which neglects to give to this society is threatened with the withdrawal of its catechist. Every congregation connected with the Japan Mission is now in union with and contributes to this society.

OFFERINGS.

The offerings at all Confirmation services are devoted to the endowment of the future Japanese Episcopate. The fund now amounts to \$125. The harmony and confidence existing between our Japanese and foreign workers is impressive and inspiring. Our Jerusalem is a city at unity with itself.

Respectfully submitted,

JOHN MCKIM,

Missionary Bishop of Tokyo.

A FAREWELL SERVICE AT HARTFORD.

A SERVICE of farewell to the Rev. Daniel Trumbull Huntington, who was about to go to China as a missionary, was held in Trinity Church, Hartford, Connecticut, the Rev. Ernest de F. Miel, rector, on the morning of Thursday, August 15th, and was attended by a large congregation of interested Church people of the city and vicinity. The Holy Communion was celebrated by the Rev. Dr. Samuel Hart, of Trinity College, assisted in the administration by Mr. Huntington, and in other parts of the service by the Rev. Messrs. Storrs O. Seymour, Jared Starr, and Frederick W. Harriman. The Rev. Sanford J. Horton, D.D., George M. Stanley, and J. D. Ewing were also present.

The Rev. Dr. W. W. Kirkby made a brief address upon incentives to missions, and after the singing of a hymn the farewell address to the departing missionary was delivered by the Rev. Dr. Hart. Beginning

with a reference to the lamentable fact that so few young men give themselves to the work of the Ministry, and especially to proclaiming the Gospel among the nations which have not accepted it, Dr. Hart spoke of the special satisfaction which he and other friends of Mr. Huntington felt in their knowledge that he had seen the "heavenly vision" and was about to obey it, and assured the young missionary that he would have the affection and sympathy of those whom he would leave behind him. Dr. Hart, in concluding his address, said: "The Lord taught His people, as after His resurrection He spoke with two of the Apostles near the sea of Galilee, that there was a two-fold service of Himself—the service of obedience to which He then called St. Peter, and the service of suffering, a higher service, for which He destined him. We feel to-day that as we, who tarry in the easier

places, send you forth to the harder work, we dare hope for ourselves little more than that we may try to obey, while there is offered to you the crown of those who suffer for the truth's sake. But we listen again, and we learn from what the Lord said of St. John that there is a more blessed thing than either obedience or suffering. For the disciple whom He loved, He implied that it might be that He would will that he tarry till He Himself should come. In this blessedness of waiting, both obedience and suffering are brought to their perfection; and there is no better or more happy thing that either you or we can do than thus to wait for the coming of our Lord Jesus

Christ. For that coming we may all look, and in some way we may all hasten it. He Himself give us all at the last the crown of righteousness laid up for all them that love His appearing!

"And now, brother, we commend you to God and to the word of His grace. May He accept your service and your suffering and your waiting; may He build up both you and those to whom you minister, and give you an inheritance among all them that are sanctified; may you both save yourself and them that hear you; and with you may both we and they find joy when we shall be called at the last to give account of our stewardship!"

ANNOUNCEMENTS.

Africa.—On the 12th of August the sad intelligence was received at the Church Missions House of the death of Mrs. M. R. Brierley, which occurred at Cape Mount on the 6th of July. The writer of the letter from Monrovia remarked that the cause of her death was not yet known there.

—The Rev. Paulus Moort, M.D., rector of Trinity Church, Monrovia, sailed from New York by the steamer "Etruria," for Liverpool, August 24th, *en route* to his work in Liberia.

China.—The Right Rev. Dr. Schereschewsky, wife and daughter, started from Boston on the evening of August 15th, for Vancouver, on their return to Shanghai. It is probably well understood that the Bishop returns to China for the purpose of resolving into Chinese character and printing his translation of the Wen-li version of the Holy Scriptures, which great work he has accomplished during the recent years of his confinement to his room, during which time he has revised the mandarin translation.

—The Rev. D. Trumbull Huntington, under appointment to China, left his home at Hartford, Connecticut, on the 17th of August, for Montreal and Vancouver.

—Miss Steva L. Dodson, after vacation in this country, left her home at Wytheville, Virginia, on August 18th, for Vancouver, by way of Chicago and St. Paul.

—All of the foregoing missionaries to China took passage for Shanghai by the steamer "Empress of Japan," which sailed from Vancouver August 26th. W. L. Ludlow, M.D., of Seattle, Washington, sent out by the Brotherhood of St. Andrew, was a passenger by the same steamer on the way to this station.

Japan.—Information has been received that, on Trinity Sunday (June 9th), the Missionary Bishop of Tokyo admitted to the Diaconate Messrs. Tagawa Ikuzo and Mikami Kumazo, both of whom have approved themselves as catechists by more than five years of service.

AFRICA.

TENTH ANNIVERSARY OF BISHOP FERGUSON'S CONSECRATION.

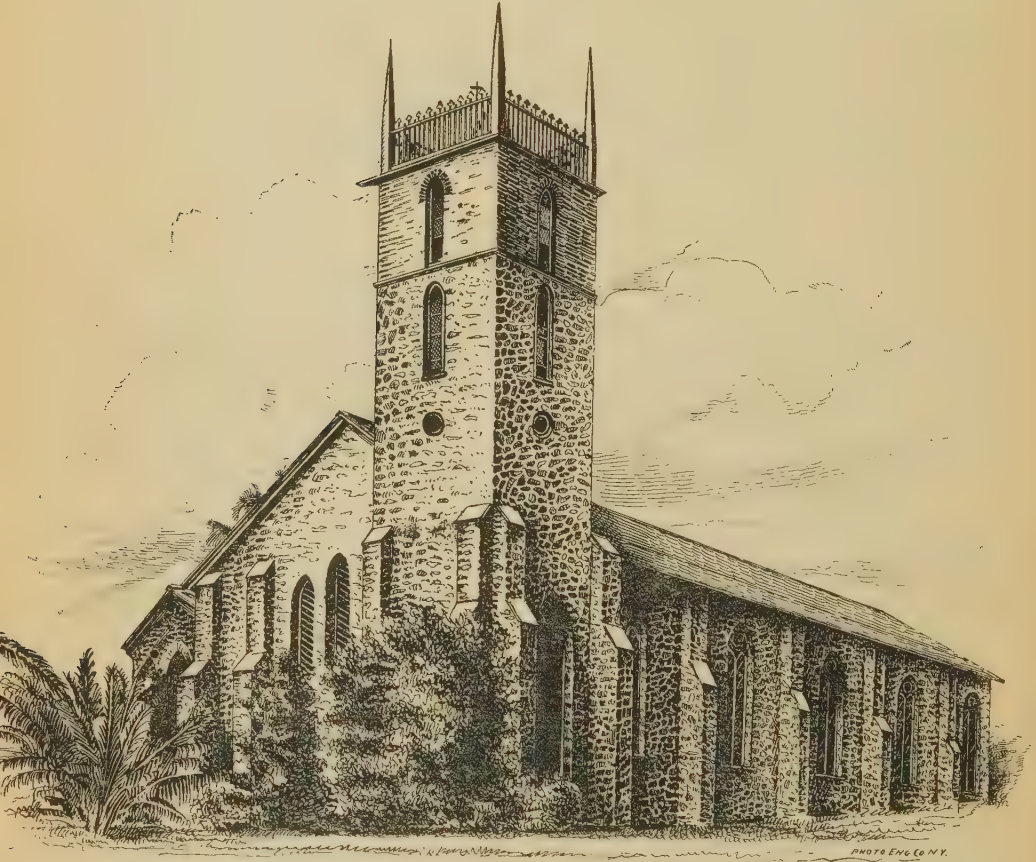
THE Rev. R. C. Cooper writes from Harper, Liberia, under date of June 25th, that the tenth anniversary of Bishop Ferguson's consecration to the Episcopate was commemorated in St. Mark's Church, Cape Pal-

mas, on St. John Baptist's Day, June 24th, when the clergy and laity of the jurisdiction presented to the Bishop a set of episcopal robes, and a hood, mitre, and pastoral staff. The presentation was made, with an eloquent address to the Bishop, by the Hon. John H. Tubman, the governor of Cape

Palmas, who is a vestryman of the church and the superintendent of its Sunday-school. Mr. Tubman is also one of the many pupils whom Bishop Ferguson taught when he was the principal of the Mount Vaughan High School.

Although the rain came down in torrents,

Holy Communion by the Bishop, assisted by the Rev. Messrs. Valentine, Merriam, Shannon, and Cooper, the Rev. Mr. Cummings being in the chancel, and addresses were made by the Bishop and clergymen. The church was beautifully decorated with palm branches, ferns, and flowers.



ST. MARK'S CHURCH, CAPE PALMAS, LIBERIA, WEST AFRICA.

[From a photograph by Miss Sara A. Woodruff.]

and the streets in many parts were overflowed with water, the church was crowded with people, and the programme of the celebration was fully carried out. The music was conducted by the Hon. James H. Dennis, organist of the church, assisted by Mr. Samuel D. Ferguson, Jr., the Bishop's son, who is a candidate for Holy Orders. The service began with a celebration of the

Mr. Cooper, in concluding his interesting account of the exercises, says: "The occasion establishes the fact that we appreciate the Bishop, and that we are determined to give him our support to the extent of our power. Let me add that others besides Episcopalians were present to thank God with us and congratulate the Bishop on his tenth anniversary in the Episcopate."

MISCELLANY.

AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l. 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii. 8.

* * *

AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming of



Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Church people, and to the clergy and mission stations at home and abroad.

At the meeting in Hartford, October, 1894, the following was adopted: *Resolved*: That this Missionary Council repeats the recommendation made by it last year at Chicago, and heartily endorsed by the missionary conference held in London in May, in regard to the noonday prayer for missions; and requests that, where it is practicable, the bell of each church be rung at that hour to remind the people of their duty to pray for the coming of Christ's Kingdom.

THE Friday following the first Sunday in each month is recommended by the Missionary Council to be observed in all parishes by meetings for prayer in behalf of missions.

INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and forward the work of missions for the glory of the Triune God in the salvation of all men.

THE NEARER APPROACH OF THE TRIENNIAL MEETING OF THE BOARD OF MISSIONS, TO BE HELD NEXT MONTH, CALLS THE CHURCH TO MORE AND MORE EARNEST PRAYER, THAT ALL ITS DELIBERATIONS MAY REDOUND TO THE GLORY OF ALMIGHTY GOD AND THE ADVANCEMENT OF HIS KINGDOM, IN OUR OWN COUNTRY AND TO THE UTMOST PARTS OF THE EARTH.

THE RESULT OF A LIFE LAID DOWN.

OF the latest party of missionaries sent to Uganda, Africa, by the English Church Missionary Society four are unmarried ladies and five are clergymen. The society has not hitherto sent ladies to this mission on account of the many difficulties to be encountered, a principal one being the march of 800 miles from the coast. But the need has become so urgent for Christian ladies to train the native Christian women and make new converts, that it was felt that a new departure should be made. The four ladies selected for the first party are women of culture and of some missionary experience, one in another part of Africa and the other three at home.

At the meeting held in London to bid farewell to this latest party for Uganda, the Rev. Martin J. Hall, one of the outgoing missionaries, said: "It is useless to deny that we carry our lives in our hands. But let no one say, even if some of us should never reach Uganda, that their lives have been lost. I know of four men now in the field who are out there as the direct result of one life laid down on the shores of Africa almost before his work was begun."

MISSIONARY HEROISM.

BISHOP PENICK, writing concerning the heroism of many of the missionaries who attended the twelfth session of the international missionary union, says: "Do you see that tall, light-haired woman yonder, with her right hand toying in the curls of that nine-year-old child? Note both the index and middle fingers are gone from that right hand. Go closer, note that narrow but clear white line running from the edge of her hair straight down across the right eye and cheek to the chin. She is the woman whose husband was cut to pieces at her side in Japan, and she lost those fingers and got that face cut then and there as she tried to shield his falling body. To-night you will see her stand and speak, and as tears course down her cheeks and she lifts the maimed hand to heaven you will hear her say, 'Oh, missions pay! missions pay!'

"Here is another. That quiet-looking little woman. . . . She with her husband went to a little island in the Pacific where natives were wild and fierce; allowed

themselves to be left knowing they would get no news from the outside world for ten months. They worked on a few years and her husband died, leaving her two little children. She came home, placed her children in safety, and went back for five years more, and is going back again. Oh! time fails me to tell of others. Believe me, oh, believe me! there are mighty men and women here, worthy of the 'iron' or 'Victoria' cross many times over, for they bear in their bodies the dying of their Lord Jesus Christ that others may live."

ADVERSE CRITICISM OF MISSIONS.

THE Rev. Dr. J. H. DeForest has a valuable article in the *Missionary Herald* on recent mission critics, in the course of which he says: "Criticisms of missions appear in such books as Hearn's 'Glimpses of Unfamiliar Japan' and in Curzon's 'Problems of the Far East.' Our leading magazines are now open to the discussion of this question, and one marked feature of this criticism is that the English-speaking natives of India, China, and Japan have in many cases entered the lists; and not only missionaries, but western men who have lived long in the East as merchants or officials come forward with their replies. It is an entirely new sign when learned Asiatics, some of them still clinging to their native faiths, others sympathizers with Christianity or open advocates of it, begin to write on missions in our periodicals and venture to criticise our methods and the men and women engaged in the field. It is a sign of the times indicative of the general interest in missions when the *Missionary Review* publishes such a paper as President Kozaki sends it on 'The Missionary Problem, from the Standpoint of a Japanese Christian.' Nothing proves more clearly that everyday people—business men, professional men—recognize that missions 'have come to stay' than such editorials as the *Nation*, on May 16th, has on 'Embarrassed Foreign Missions,' which was called out by Dr. N. G. Clark's recent paper in the *Outlook*.

"When books descriptive of the peoples of Asia and Africa give ample space to the question of missions, when magazines are freely open to its discussion, and when the

daily newspapers accept reports or criticisms and contain editorials on the same, even though much that is written is decidedly against mission methods, it is evident that the one outside work the followers of Christ are trying to do is engaging the thoughtful attention of a larger body of people than ever before.

"Moreover, there is no reason why adverse criticism should not have excellent results in widening and deepening the faith of the churches in missions, just as criticism of the Bible has resulted in a far richer knowledge of the times and persons concerned, and has led to the publication of the Life of Christ by scores of writers, where before there was no attempt to present in such way His most marvellous biography."

A DEFENDER OF MISSIONS.

THE *Japan Mail*, the leading paper in the English language published in the Sunrise Kingdom, recently contained a communication from one of the business men of Yokohama in which occurs the following language: "In the missionary force here or anywhere else men of every shade of opinion or quality can evidently be found. That there are men who have entered the field from some secondary or worldly motives may be true, though I myself have not met any such. But pray show me a human enterprise of such large magnitude that is completely free from every spot or wrinkle. Indeed, if missionary work is contrasted with others, it appears to be the ideal of all economy, honesty, and effectiveness. And in the missionary ranks can be found men who for self-sacrifice, for self-devotion to duty, and for godliness of life reflect honor not only upon the whole of Christendom, but upon the human race at large—men whose labor is entitled to the sympathy of every cultivated man that is in earnest concerning the real progress of the human family."

FRAGMENTS.

—Dr. R. N. Cust says: "Prayer and praise to the Lord of Heaven and earth and reading and teaching of the Word of God are heard at every hour of the day in all the chief languages of the world, in every part of the world accessible to the Anglo-Saxon,

by every race of mankind, black, brown, yellow, red, or white, under the leadership of English-speaking missionaries."

—The *Missionary Review* says: "Presbyterian Home missionaries preach the Gospel in about thirty languages and dialects; and 227 of those of the Congregational Home Missionary Society employ tongues other than the English."

—It is stated that the centre of population in our country has moved steadily westward at the average rate of five miles a year during the past century. It was east of Baltimore 100 years ago. It is now in Indiana approaching the Illinois line.

—A missionary in north China writes that it is the unanimous opinion of his church members that the late war will prove to be a blessing to China: "'This is China's day of judgment,' said one of our new members to-day. 'Yes,' I replied, 'it is a small day of judgment to help her prepare for the great day further on.'"

—The Rev. Dr. E. R. Fulkerson writes from Nagasaki, Japan, that Count Ito, the Japanese premier, has accepted a copy of the Bible. The emperor has expressed willingness to accept a copy of the Bible, and the Bible societies' committee is preparing one suitable for presentation. The outlook for Christian work was never brighter than now.

—A Calcutta paper publishes the following: "Some months ago the home of a wealthy Hindoo family was on fire. There were nine *purdah* ladies in the house, all of whom resolved to meet their fate in the flames rather than expose themselves to the crowd which surrounded the building. Six of them perished and the other three were dragged out by force, terribly burned."

—The *English Church Missionary Gleaner* says: "All our friends will have noted with much satisfaction the decision of the government, at last, to make a railway from the African coast to Uganda, and to establish a British 'protectorate' over the whole of the intervening country, which is in the British 'sphere of influence.' The spontaneous and genuine burst of cheering in the house of commons when the announcement was made by Sir Edward Grey was a true index to the feeling of England generally."

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

TO DIOCESAN OFFICERS.

THE first conference of diocesan with the general officers of the Woman's Auxiliary, for the missionary year, 1895-96, will be held in the Woman's Auxiliary Room of the Church Missions House on Thursday, September 26th, directly after noonday prayers in the chapel.

A large attendance is particularly desired.

JULIA C. EMERY,
Secretary.

IMPORTANT NOTICES.

WE have received from the Committee on Transportation circulars concerning special rates to those visiting Minneapolis during Convention. These rates apply to all members of the Woman's Auxiliary. From the Committee on Hospitality we have received lists and prices of hotels and boarding-houses. Both these circulars can be obtained, on application, from the Secretary of the Woman's Auxiliary.

The opening service of General Convention will take place in Gethsemane Church, Minneapolis, on the morning of Wednesday, October 2d. Luncheon will be served, that day, to the general and diocesan officers of the Auxiliary, at St. Mark's Parish House, Minneapolis, and their meeting will follow at the same place, at 2.30 P.M.

On Thursday will be held the General Meeting of the Woman's Auxiliary.

9.30 A.M. Holy Communion, with address by Bishop Whipple, and presentation of the United Offering, in Christ Church, corner of Fourth and Franklin streets, St. Paul, to be followed by the meeting in the Central Presbyterian Church, corner of Exchange and Cedar streets.

There will be morning and afternoon sessions, with an intermission for luncheon (served in the basement of the church) and for social intercourse.

The General Meeting is open to all members of the Woman's Auxiliary, and a large attendance is most earnestly desired.

Officers expecting to be present, and who have not already done so, are asked to notify the Secretary of their intention.

An adjourned meeting of officers is appointed for Saturday, October 5th.

Rooms in St. Mark's Parish House, Minneapolis, have been kindly placed at the disposal of the Woman's Auxiliary during the session of General Convention. Officers and other members desiring to do so, are asked to register there as soon as possible after arrival. The Secretary of the Auxiliary will have a

desk there during Convention, and be ready to attend to such Auxiliary business as may arise.

JULIA C. EMERY,
Secretary.

A LAST REQUEST.

No one denies that an appeal has special force when it is the last that dying lips can make. Again and again from Cape Mount there has come the call for help, without response. Now that our veteran worker there has been suddenly removed, it comes to us again as from one beyond the grave. It is an unselfish cry, in behalf of Dr. Walrath, her associate in the work, and of the little children committed to her care. On June 12th, less than a month before her death, Mrs. Brierley writes: "We really require two good white teachers, one for the advanced pupils and one for the little ones. I think it is so necessary for Dr. Walrath to have a companion. She feels so lonely. Of course my work is so different. I have to be with the children as much as possible. Cutting out and overlooking the sewing is really sufficient for one person. I have valuable help from Miss Nicol, while Miss Grante has the wee little ones, whose sewing consists chiefly of patchwork.

"We thank you much in your efforts to get us a clergyman, but oh, why does no one come! Think of our dear children partaking of the Holy Communion only once in thirteen months! Truly our God is faithful, or we should never be able to rule them. It seems so difficult to understand that none among our spiritual guides know of any one who is willing to put his hand to the plough, and come to the help of the Lord. Surely among the many hundreds in America, who are educated for the Ministry, one can be spared for this people here. Do press upon all the great number who are passing into eternity without hope of the joy hereafter."

MRS. BRIERLEY'S DEATH.

WE have received from a friend the following brief account of Mrs. Brierley's death, sent her by Momolu Massaquoi, the young African who visited in this country some time since:

"On the sixth of July," he writes, "ended the earthly labor of our dear mother, Mrs. Brierley. I cannot in words begin to picture how God has blessed my people through the instrumentality of this noble woman of God. There have been deacons, priests and Bishops in many of our fields of labor, and these have done a deal; but the labor of this old Saxon woman stands almost unparalleled in the history of our Vei Mission.

"Her death brought great sorrow to our hearts—the hearts of pagans, Mohammedan and Christians alike. Oh, how they mourn her here! To her remains kings and princes, magi and prophet, old and young from afar came to pay homage. Mrs. Brierley simply took up her wings and flew to Heaven. She was sick nine days, but only two days was she confined to her bed. My thought has gone more to the children than to the deceased, for she is at rest. May God send a worker to His vineyard."

REPORT OF THE ALASKA BRANCH.

OUR yearly budget of letters from Alaska brings good news from Christ Church mission. We gladly print the report of our far-off branch of the Auxiliary, upon the Yukon, with the wish that it may incite the women in all other missions, however remote and however poor, to share, this new year, in our united work. Later on will be found Miss Sabine's interesting record of life and work at Anvik.

REPORT OF PRESIDENT.

"June 19th.—We send by express a box containing some native-made birch bark baskets and a wooden bowl, enclosing also the eel-skin bag with the contribution from our branch of the Auxiliary. The bowl and all the baskets but one were the offerings made by the women and girls. They brought the gifts into the church, and Mr. Chapman gave to each the valuation of her gift, upon paper. Then we had a short service, in Ingilik, so that they could understand, and then they all put their slips of paper into the basin. Some of the articles, indeed most of them, we are glad to buy, to send to friends, and I thought you might prize some of the first fruits.

"Should any one take a special fancy for that sort of thing, our Auxiliary would be most happy to supply such a demand, the proceeds going into the treasury, though I should be sorry to have you feel obliged to force this. It is only a suggestion as to what you might do under favorable circumstances; anybody desiring a curio from the mission here.

"M. S. CHAPMAN,

"*President.*"

REPORT OF SECRETARY.

"June 15th.—As secretary of the Alaska Branch of the Woman's Auxiliary, I would report that three meetings have been held, in Christ Church, Anvik, Mrs. J. W. Chapman presiding, and the Rev. J. W. Chapman conducting the service. Dr. M. V. Glenton, treasurer, and Miss B. W. Sabine, secretary, were present at all.

"Only a few natives attended, but to them Mrs. Chapman explained, through an interpreter, the object of the Auxiliary, and asked them to join in the work. The plan was to have them make their native mats, baskets, wooden bowls, model canoes, snow shoes, etc., and have their equivalent sent in money as their offering. It is an idea wholly new to them, and as they are very slow in both thought and action at any time, it has not yet worked out such results as we had hoped for. Owing to circumstances it was not possible to inaugurate the branch and hold meetings earlier in the season, but after this, they will probably continue to be held regularly and we hope for a fuller report and better results next year.

"BERTHA W. SABINE,

"*Secretary.*"

REPORT OF TREASURER.

"June 18th.—Enclosed find treasurer's account of \$13—our contribution for the United Offering. The offering goes down in the eel-skin bag as per agreement."

"TREASURER'S ACCOUNT.

"Christ Church Mission Branch Woman's Auxiliary, Anvik, Alaska:

Cash.....	\$3 85
Draft.....	5 00
Draft { Proceeds of articles made by native women and girls }	.. 4 15
{ for the United Offering, }	
	<hr/> \$13 00

"MARY V. GLENTON, M.D.,

"*Treasurer,*"

ALASKA.

LETTERS FROM MISS SABINE.

CHRIST CHURCH MISSION, ANVIK,
Thanksgiving Day, 1894.

I DO not think I can begin a letter to you on a better or brighter day than this. The new school-house is ready to be occupied, and I spent last night in it. Monday begins regular work in the nice, warm, comfortable, well ventilated, *light* school-room, but it was inaugurated to-day by an informal feast. I do wish every-one of you could have been here to look on. First we had Thanksgiving service, at which were offerings from the people, of cloth, rabbit-skins and such like, for their poorer neighbors, widows and orphans. It was good to see the pile of bundles, and to feel it was the outcome of the faithful Christian teaching of these past years. After service five women voluntarily gave help to sew them into garments, and had supper given them, but of that later. The children were told to go to the new school-house, which so far they had not entered. They did not know what for, but they rushed pell-mell, as dirty and happy and merry a little crowd as you could see anywhere. I had set three large pots of rice to boil on my splendid cooking-stove, and it was nicely done; new granite-ware plates and bright tin spoons were ready, and three of the oldest helped me dish out and give round a big plateful with brown sugar and pilot crackers. They sat on the floor, thirty of them, and chattered and laughed and cleaned every grain well up, and enjoyed it quite as much as if it had been confectioner's dainties. After lunch was over they began to sing some of the bright little songs they have learned, and they do sing very nicely, both those and hymns, and through them learn a good deal of English. The baby organ has been a treasure and constant help.

We have had school in a way in the old school-house, working under a good many disadvantages, for you see when Mr. Chapman came back after a year's absence, he had a great many dropped threads to pick up, many arrangements to make, and to begin at the beginning of getting logs to build with. The flood had come up in the spring before we got here, and the saw-mill was under water, and the machinery had to be cleaned. But his faithful work and patience and perse-

verance have accomplished much in all directions. He went himself a four days' trip up the Yukon with men and canoes for logs, was chief engineer in the saw-mill, superintendent in digging and laying foundations, planning work for every one everywhere, was architect for the house and practical carpenter. The great comfort and convenience of this house in all its details is the result of his brain and hands, though he has an efficient assistant in the mission carpenter. Only a third is finished; the two equal wings will be added next summer, we hope. There is an upper story, the only one in the mission, and that is for the girls' dormitory; before I finish this letter, I hope to tell you of its occupants. A little kitchen and dining-room in one, where I now write, my own cosy little bed-room and the nice school-room comprise the lower floor.

You are all so mistaken in thinking this place bleak and desolate; it is perfectly lovely, with new beauties in each season; the river view with sunsets unsurpassed in any place where I have ever been, the wooded banks and islands, the distant hills green and lovely in summer, more beautiful than the White Mountains, now they are snow covered; we never get tired of the constantly changing beauty. Very few of you live in such a lovely place, and the few and pleasant excursions we made up the Anvik in a row boat, on a picnic up the Yukon in a sail boat, and down the river road on a dog sled, showed us new and delightful views we could not see from the mission.

January 30th, 1895.

It is a good while since I wrote the first part of this letter, but we are just as busy here as at home, and it is hard to get time for all the writing we would like to do. Meanwhile Christmas has come and gone, and here it was such a bright, happy day, with Christmas-tree feast, and magic lantern as well as the Christmas Eve and Christmas morning services; but you have so many accounts of mission trees that I will spare you details. Time fairly rushes here, and every day is full of work and interest; the winter has been a very happy one, and we all agree that it is *not* a life of hardships as you all suppose. The weather is perfectly delightful; we have not suffered either in-

doors or out; we have good stoves and plenty of wood, plenty to eat and wear, and we enjoy life!

School goes on every day, with generally from twenty-five to thirty children, mostly boys, about a third girls. They have made progress in English, which is a great point with us, and I wish you could hear them recite the Commandments and Creed, and chant, "O come, let us sing." We have school hours only from nine to twelve. Mr. Chapman comes down, and opens with a short service at which they always sing one of their hymns, and again at noon he comes and closes with prayers for missions. Then they have their lunch of tea and crackers or boiled rice, and go; but in less than an hour from half a dozen to twenty are back again, to enjoy drawing on slates, looking over the pile of scrap-books, reading from the wall charts, or looking at the many pictures tacked up all over the walls. It is the one place of pleasure and brightness, and they learn a good deal, and practise English even more than in regular school hours, for they are ambitious to learn the language, and there are always one or two at the kitchen door, to show me slates or ask something. It is the show place of the village, too, and every visitor comes here, always Mr. Chapman's old pupils as they come and go, sometimes three or four for all the school hours. The boys have to stay away sometimes to go for wood or to the fish traps, otherwise they are wonderfully regular in attendance. I have cut every boy's hair; it was a struggle of three months to accomplish a beginning, and their long matted locks were a terror. One day I enticed two or three to have it done, when it became all at once "the rage," and I was besieged till my school-room was turned into a barber's shop for several afternoons, and now they want a barber's clip as soon as it begins to get a little longer than close to the head. They certainly look better and more like civilized boys, and as Mr. Chapman gives dark blue drill for pay for work, they nearly all have *parkies* of that, which is better than the very dirty white ones; the fur is inside next the skin as a rule.

I would like to have you come into our church on Sunday, and attend a service. It is not quite finished; there is no chancel or robing-room, but four walls covered with white drill, two windows, on each of the

three sides, the door between two on one side opposite where the chancel will be next summer. At the right as you enter is a gray stone square font given by 'the Newark Woman's Auxiliary. The altar is a packing box covered with "turkey red," and a white linen cloth with cross hangs in front, back of which hangs a red satin banner with a yellow cross on it. Mr. Chapman stands on a native grass mat, but there is no attempt at a rail. His "robing-room" is a corner curtained off with a dark stuff curtain, and the organ stands there with the organ stool covered like the curtain. It is also a packing box, but it all looks neat. At first we had only old boxes for seats, except we three ladies, who had chairs from the house; now there are wooden benches made by one of Mr. Chapman's former pupils who lives here and helps him—Paul. He also made benches for the school-room. As to our congregation, men and women and children down to nursing babies, to the number of sixty or seventy, in the mornings come at the sound of our pleasant church bell. The school children are all there always, and now they chant the two morning Psalms very nicely in service, as well as say the Creed and Lord's Prayer and versicles, and sing the Gloria Patri. Paul acts as Mr. Chapman's interpreter, and it is surprising how easily and quickly he catches his meaning and translates it into fluent Ingilik for the people. Another nice young fellow, Isaac, who lives at the school-house, is in training of the same kind, and they, with many others, show Mr. Chapman's patient work of years; they are so different in every way from their contemporaries of other villages; they are growing up to be a new generation of *men* more worthy of the name. I hope my girls may turn out as well at the end of the same time.

Mr. Chapman held a missionary meeting yesterday. He told us about stations of different denominations through Alaska as well as our own. We had part of the evening service, and sang, "From all that dwell"; it was quite like home. Isaac interpreted for him. He is busy now in perfecting part of the service into Ingilik. He has never before felt quite sure enough of the language to give permanent expression to it, though all he has instructed have been taught equivalent words, and the school children can tell them very readily. We

teach them all their English songs in that way.

The long, dark days are at an end, and it is now daylight from six to six, though we have lamps a little longer than that; but it sounds much worse than it is in reality. It seemed odd to have lamps till ten o'clock, and light them at 2.30 again, but it was not for very long, and the sunshine was so brilliant and the sunsets were so beautiful even during these weeks, that you could not call it "a long, dark Arctic night." That is further north where Dr. Driggs and Mr. Edson live. The one real physical suffering we have to endure is one no one ever thinks of, and that is three months of *mosquitoes*. In the East you don't know what they are; Jersey has only a few stragglers! *Here* they are in swarms, and you *can't* get rid of them, and you stay in the house beautiful summer days because you *can't* endure them, and the only relief at all is to be tucked up all round tight in a tent at night. Ordinary netting is of no use; we have to use cheese-cloth over the beds and on the windows, and "smudges" before the doors, and often in the house, and they are maddening. 40° below zero is exhilarating and enjoyable; mosquitoes are *not*.

March 19th.

Winter really is gone, or seems to be, just as with you, though to-day quite a big snow-storm is in progress. The thermometer has ranged from 20° to 36° above zero for three weeks past, and the snow is soft and eaves are dripping; days are fast growing much longer, and, a *sure* sign just as at home, skipping-ropes are out! I wish I had a dozen quite good-sized ones with handles. They use any bit of rope they can find, but it is a favorite amusement with boys and girls alike, and big boys seem very fond of it too. We saw that among the Esquimaux on the coast, too. They use the long rope with one at each end, and quite a gay crowd congregates around one.

The year is going on fast, and I suppose you would like to know how school progresses. I have now three girls living with me—Dora, Margaret (renamed from Tlityagis), and Mary. Mr. Chapman named the others long ago, and they have been in his school. Dora is about twelve, Margaret and Mary about ten, though the former is much older for her age. They look very nice in red

dresses and gingham aprons, with nicely braided hair, and are a strong contrast in school and church to their former companions, and it surprises me all the time to see how readily they learn to do our simple housekeeping, keep themselves and their belongings neat, and settle down to civilized ways, and seem to like them, too. Bath night they thoroughly enjoy, and I wish you could have seen them and their clothes when I gave them the first one! I have done this for many children before, but *never* for such dirty ones. They love their new dolls, and are most ingenious with their needles, making clothes of all kinds with the scraps I give them, only they wear their thimbles on the first finger and pull the needle out with the second. No girls I ever saw enjoyed new finery more than they did last Sunday, when they had each a new white apron to put on, and how they admired each other's bows behind. They are as merry and playful as kittens over their household tasks, and share them just as naturally as if brought up to it. Mr. Chapman does not think it best to increase their number just now, but no doubt next fall, when our new addition is put up and our new supplies come up the river, I shall have a larger family. Perhaps you will like to take a look into my girls' dormitory. It is the whole top story of the house, but the little boy Mr. Prevost left in Mr. Chapman's charge has the smaller side over the kitchen. Over my room is a store-room, and the rest is for the girls. A blanket hung from the ceiling is the partition or screen, and three mattresses with patchwork quilts are on the floor. A washstand and three boxes for their clothes complete the furniture, but they have pinned up a good many pictures according to their own taste, and their dolls' belongings, a little stove, dishes, etc., with lines of doll clothes, make it look "little girly"! and they enjoy sewing up there and playing with their dolls. Every evening they bring their sewing or picture books round the big kitchen table, and at this time Mr. Chapman always comes in for a few minutes to pay a friendly call. Soon it will be light enough for evening play.

I have not told you of the baptisms in the church. Such dirty little bundles those precious little souls are done up in! No clothes but some man's old shirt or a bit of cloth, with a little head in a cap at one end

and a funny little pair of feet at the other, in tiny moccasins. Mr. Chapman holds them as though quite used to handling such. A wonderful contrast was his own sweet, pure, fair boy, in white christening dress, like a little snowdrop. He is the daily pleasure of every one and is growing more lovely all the time. The people, too, think a great deal of him, and come and sit on the floor and admire him and wonder, as well they may.

April.

I think all children's societies would be very much pleased if they could see how much pleasure and comfort the children here take in the pictures they have cut out, the cards they have collected, the dolls and odds and ends of all kinds that come in everywhere. The school children never tire of the scrap-books, and my girls keep them fresh by pasting in a page of new ones if the pictures get off, and every few days I put up a fresh one on the walls. The wall rolls of pictures are *very* nice. Every scrap I give my girls is most ingeniously put to account in dolls' clothes, or little conveniences for themselves, such as wall-pockets, sewing-bags, and all manner of little girl uses that surprise me. They are the most industrious children, and never hang round doing nothing. They frolic over housework, and do it very well indeed. You seldom find as efficient a child of ten as Margaret. Both she and Dora make excellent bread and soda-biscuits, boil rice, clean fish or grouse, and are learning to keep everything, both in the household and in their personal possessions, very neat and clean. I tell these little things because I think it wonderful to see them come straight out of such low hovels and dirt and discomfort, and learn so quickly such nice, helpful, cleanly ways, with so little trouble and no fretting at any kind of restraint. They are so happy, and it is all so hopeful for the future, not only for them, but for all others we can take in and train, and I am longing to fill this house and have it enlarged to take others. The girl day scholars are not nearly so regular nor so interested, nor so well on as the boys; many of *them* are quite ambitious. This school-room work is the most interesting possible, and is never wearing. Just now the attendance is slackening, as the spring entices them to hunt and snare and fish, and dry wood must be got, and so the boys are away more or

less, and the average much smaller than in the middle of the winter. I shall be very sorry when we have to close school for a time in summer, when fishing and berrying and all native employments call the children to help their parents.

The warm sunshine has drawn several families out of their underground homes, and on the little point of land directly opposite the mission building half-a-dozen tents have gone up yesterday and to-day for the summer. The opposite village, where they have been all winter, will probably soon be under water when the river ice breaks and the water rises. We are above that line, I am glad to say, though last year it was so high all the saw-mill and part of the church were submerged.

May 27th.

As school is practically over, I will close this long, rambling letter. I hope it will interest you and make you see our life up here. For some time a good many families have moved further up the river, so that the number of children is lessened very considerably. Now, bows and arrows, canoes and fishing are much more attractive than readers and slates, and I am surprised that they have held out as well as they have, though the number has been half what it was in winter. Soon that part of the year's work will close till fall, and then my three girls will do the cooking and mending for the boys who live in the school-house, so that they can give all their time to summer work, carpentering, etc., with Mr. Chapman. So we will all be busy in more practical directions; the boys and girls learning to be useful. I shall try to devote more time to the regular study of the language, so that I can have a woman's class next year, and oversee all the girls' daily work.

We cannot live out of doors on account of the mosquitoes, which have already begun their torments, yet the hillsides are so tempting, and the river so beautiful, that we would like to. We had one delightful sail up the Anvik yesterday, the air soft and sweet, the sun dancing on the ripples, the trees on the shores full of song birds—a real spring day of beauty and brightness.

We are now looking for our yearly mail, and will be so glad to hear from all our many friends. It is a great help and comfort to know so many think of and pray for us.

WEST AFRICA.

MRS. BRIERLEY'S LAST LETTER FROM
CAPE MOUNT.

June 12th, 1895.

Regarding the furniture sent for the Travellers' Rest; of the chairs, Miss Grante and Miss Nicol have two. Mrs. Jones and her husband have two more, Dr. Walrath and I each have one, Monro Massaquoi and the master mason have the other two. Mr. Jones has the looking-glass. The boys are using the transparent slates. Though I have ever striven to take care of mission property and the many gifts made to the work, yet none have ever lacked anything, either here or at St. John's, that I have not tried to supply.

The new building is progressing nicely, though slowly. It will be a very substantial habitation.

We have about twenty-four little ones I should say under five years, the youngest is scarcely two years. Of course the younger ones are not considered as mission children so far as their support goes. Most of them are the children or nieces of the native kings and chiefs. From the beginning when Bishop Penick was here they have always sent their children. From a missionary standpoint, I find it is not expedient to redeem children who are born in slavery, as they are generally far below the others in intellect and demeanor. For their eternal well being, we ought to be able to draw them through our elder boys and girls. Monro and his cousin Besolow are striving to do what they can, and I think much more will be done during the next dry season. There are many who can and do help, but we need leaders.

You doubtless remember the large double iron house Doctor Tucker erected for their dwelling and school-house. It still serves the same purpose, and there we meet at 7 A.M. and 5 P.M. for daily prayer, and at 10.30 A.M. and 7 P.M. for our Sunday services. Of course there is a partition which divides their sleeping apartment from the school-room. The lay-reader, Mr. Jones, takes the daily prayers and Sunday services. The children tried hard for their Lenten offering, and raised by extra work about twenty dollars.

You ask what games the children play. We have taught them a great number, and

they are fond of their bats and balls and skipping-ropes; but their only native game is dancing, and their only music the "tom-tom"; of course they can all shout and scream.

For Africa both Dr. Walrath and myself keep wonderfully well, though the doctor has had three attacks of fever. I think I told you how much better we are situated than formerly. There are six lines of steamers running to the West Coast from Europe, and any of them will call for either passengers or cargo. Since I heard from you I have been looking weekly for a clergyman; it is more than necessary to have another worker.

We remember you all in prayer. I cannot express the soothing calm I derive from the noonday service. We have followed you during your trying financial difficulty, and trust the Church will rise to her privilege. Pray for us.

LETTER FROM DR. WALRATH.

You dear people at home can never realize how we enjoy letters. But of course you are busy and find it hard to write, as we do.

I am very well, and Mrs. Brierley has not been ill one day since we arrived. Thirty white men died this rainy season on the Gold Coast.

In the boys' department we have fifty-five boys from the size of six to twenty years. I have made over 500 new articles of clothing since January, and yet the boys are not clean. Please do not send us any useless things; we have so little space for storing goods. Among the last books we received was an old Bible, from which Genesis and Exodus were torn out. One of the boys opened, looked, and remarked, "Do the people in America think we do not know how to read Genesis?"

I have made this school a study for the past seven months, and have about reached the conclusion that what we need here is several earnest workers. With such a school as we have we cannot do without good teachers, and with them we could easily have three hundred children here. I am sure you agree with me that, in beginning with the children we have the keynote of success.

FINANCIAL.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Bliss, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from July 1st to August 1st, 1895:

* Lenten and Easter Offering.

ALABAMA—\$49.00

Montgomery—Church of the Holy Comforter, General.....	9 00
Miscellaneous—"A Communicant," Domestic, \$20; Foreign, \$20.....	40 00

ALBANY—\$369.66

Albany—Grace, Wo. Aux., Sp. for education of daughters of the clergy.....	2 50
St. Paul's, "A Member," for "Emily L. Hewson," scholarship, Hoffman Institute, Cuttington, Africa, \$75; St. Andrew's Chapel, Domestic, \$9.73; Foreign, \$9.73; General, \$13.73.....	108 19
Trinity Church, General.....	2 00
Miss Tweddle, Wo. Aux., for salary of Dr. Glenton, Alaska, \$10; Sp. for Bishop Wells, Spokane, \$15; Sp. for Miss Carter's work, Minnesota, \$15; Sp. for education of daughters of the clergy, \$5; Sp. for new building, Cape Palmas, Africa, \$10.....	55 00
Miss A. E. Tweddle, Sp. for Bishop Schereschewsky's translation work, China.....	50 00
Canajoharie—Church of the Good Shepherd S. S.,* General.....	6 00
Cohoes—St. John's, Wo. Aux., Sp. for Miss Carter's work, Minnesota, \$5; Sp. for Good Physician Hospital, Columbia, South Carolina, \$5.....	10 00
East Springfield—St. Paul's, General.....	25 40
Hogansburgh—Miss May Fulton, Missionary Box No. 35,818, Domestic.....	5 50
Hoosick—All Saints', Domestic and Foreign.....	29 06
Kinderhook—St. Paul's, Domestic and Foreign.....	7 00
Saranac Lake—Mrs. John H. Clark, Domestic.....	25 00
Saratoga Springs—Bethesda S. S., Domestic.....	12 00

Troy—St. Barnabas', Domestic, 26 cts.; Foreign, \$3.25.....	3 51
St. John's, Wo. Aux., for salary of Dr. Glenton, Alaska (of which S. S. Primary Department, \$5; Mothers' Meeting, \$1; Mrs. A. H. Renshaw, \$5), \$11; Sp. for Good Physician Hospital, Columbia, South Carolina, \$2.50; Woman's Guild, Sp. for Bishop Barker, Olympia, \$15.....	28 50

ARKANSAS—\$50.00

Little Rock—Trinity Cathedral, Domestic..	50 00
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CALIFORNIA—\$36.26

Oakland—Advent, "H. D. L.," General....	5 00
St. Andrew's S. S., Sp. for steam launch for Alaska.....	4 50
Mary A. Hawley, Domestic and Foreign..	5 00
Miscellaneous—Babies' Branch, for Alaska, \$7.25; Colored, \$7.25; Foreign, \$7.26 ..	21 76

CENTRAL NEW YORK—\$452.49

Auburn—St. Peter's, Foreign.....	145 00
Binghamton—Trinity Memorial S. S.,* General.....	103 83
Constableville—St. Paul's S. S.,* General..	13 80
Horseheads—St. Matthew's, General.....	5 50
New Berlin—Mr. and Mrs. H. O. Moss, Domestic, \$37.50; Indian, \$37.50; Colored, \$37.50; Foreign, \$37.50; Mexico, \$2.....	175 00
Oswego—Christ Church S. S., Domestic....	3 47
Owego—St. Paul's, Domestic, \$1.80; Foreign, \$1.80.....	3 60
Syracuse (East)—Emmanuel Church S. S.,* General.....	2 79

CENTRAL PENNSYLVANIA—\$178.59

Antrim—Trinity Church, Sp. for steam launch for Alaska.....	5 00
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NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<i>Carlisle</i> —St. John's, "Baby," General.....	1 00	<i>Wethersfield</i> —Trinity Church S. S., for support of a scholar in Africa.....	25 00
<i>Chambersburg</i> —Miss Anna B. Hayman, Mite Chest No. 26,914, General.....	5 00	<i>Woodbury</i> —St. Paul's S. S.,* General (additional).....	1 00
<i>Harrisburg</i> —Rev. R. Berghaus, Sp. for steam launch for Alaska.....	3 00	<i>Miscellaneous</i> —Branch Wo. Aux., for salary of Miss MacRae, China.....	300 00
<i>Jonestown</i> —St. Mark's, Foreign.....	3 00	"Anonymous," Domestic, \$3.06; Foreign, \$3.07.....	6 13
<i>Manheim</i> —St. Paul's, Sp. for steam launch for Alaska.....	15 00		
<i>Paradise</i> —All Saints', Colored.....	1 53		
<i>Scranton</i> —St. Luke's, Colored.....	19 55		
<i>South Bethlehem</i> —Rev. J. R. Davenport, s.t.d., General.....	50 00		
<i>Wellsboro</i> —St. Paul's, General.....	10 00		
<i>Williamsport</i> —Trinity Church, Domestic.....	35 51		
<i>Miscellaneous</i> —Branch Wo. Aux., for "Central Pennsylvania" scholarship, St. Mary's School, South Dakota.....	30 00		
CHICAGO—\$436.00			
<i>Carpentersville</i> —Martha S. Arvedson, General.....	1 00		
<i>Chicago</i> —St. James', Domestic, \$123; Colored, \$95; Foreign, \$72.....	290 00		
St. Peter's, General.....	15 00		
"L," for "Frank" (Advanced) scholarship, \$40; "J." (In Memoriam) (Advanced) scholarship, \$40, both in St. John's Mission, Cape Mount, Africa; Sp. for "Sterling" scholarship, in Orphanage, Japan, \$30.....	110 00		
Agnes Wright, Domestic and Foreign.....	10 00		
Rt. Rev. Wm. E. McLaren, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	10 00		
COLORADO—\$76.47			
<i>Buena Vista</i> —Grace S. S.,* General.....	1 22		
<i>Central City</i> —St. Paul's S. S.,* Domestic and Foreign.....	8 80		
<i>Colorado Springs</i> —Grace, General.....	9 00		
St. Stephen's, General.....	26 90		
<i>Denver</i> —Emmanuel Mission, General.....	3 75		
<i>Las Animas</i> —Church of the Messiah S. S., General.....	2 50		
<i>Leadville</i> —St. George's, General.....	11 25		
<i>Pueblo</i> —Ascension, General.....	7 60		
St. Peter's, General.....	2 50		
<i>Silver Cliff</i> —St. Luke's, General.....	3 55		
CONNECTICUT—\$1,293.06			
<i>Bridgeport</i> —St. John's S. S., for "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo, Japan.....	12 50		
<i>Brooklyn</i> —Trinity Church, Domestic, \$1.92; Foreign, \$1.91.....	3 83		
<i>Cheshire</i> —St. Peter's S. S., for "St. Peter and St. Paul" scholarship, Boone School, Wuchang, China.....	1 75		
<i>Darien</i> —St. Luke's S. S.,* Domestic, \$12.50; Foreign, \$5.....	17 50		
<i>Guilford</i> —Christ Church, General.....	10 00		
<i>Hartford</i> —Trinity Church, Domestic, \$42.99; Indian, \$7.60; Colored, \$6.62; Foreign, \$30.47; Mexico, \$5; S. S.* General, \$60.....	152 68		
Mrs. Elizabeth H. Colt, General.....	250 00		
"A Friend," for Japan.....	28 00		
<i>Kent</i> —St. Andrew's S. S., General.....	6 00		
<i>Killingworth</i> —Emmanuel Church S. S., General.....	2 25		
<i>Middletown</i> —Holy Trinity Church, \$5; S. S.,* \$68.53, General.....	73 53		
<i>Naugatuck</i> —St. Michael's, Domestic and Foreign.....	8 09		
<i>New Haven</i> —Trinity Church, four Mite Chests, Domestic.....	15 20		
<i>New Milford</i> —All Saints' Memorial S. S.,* Domestic, \$10; Foreign, \$7.....	17 00		
<i>Norwalk</i> —St. Paul's, Wo. Aux., General.....	12 50		
<i>Norwich</i> —Mrs. Edward Chappell, General.....	200 00		
<i>Ponsett</i> —St. James's S. S., General.....	1 25		
<i>Putnam</i> —St. Philip's, General.....	7 85		
<i>Ridgefield</i> —St. Stephen's S. S.,* General.....	30 00		
<i>Sharon</i> —Christ Church, Domestic, \$15; Foreign, \$15; General, \$13.....	43 00		
"G." Domestic, \$8; Foreign, \$8.....	16 00		
<i>Stratford</i> —Christ Church, Domestic, \$30; S. S.,* General, \$22.....	52 00		
		<i>Delaware City</i> —Mrs. Charles G. Ash, Sp. for Bishop Schereschewsky's translation work, China.....	10 00
		<i>Middletown</i> —St. Ann's, "A Member," Wo. Aux., Sp. for Missionary Lending Library.....	1 00
		<i>Wilmingon</i> —Calvary, Bishop Boone's grandchildren, for "Bishop Boone Memorial" scholarship, Boone School, Wuchang, China.....	10 00
		Trinity Church S. S., Sp. for steam launch for Alaska.....	10 00
		Rt. Rev. Leighton Coleman, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	5 00
		<i>Miscellaneous</i> —"T. G. L.," General.....	100 00
		EAST CAROLINA—\$43.74	
		<i>Bunyan</i> —Zion Parish S. S.,* General.....	38
		<i>Columbia</i> —St. Andrew's, General.....	1 53
		<i>Edenton</i> —St. John Evangelist's, General.....	1 59
		<i>Elizabeth City</i> —St. John's, General.....	70
		<i>Fairfield</i> —Mission, General.....	1 67
		<i>Fayetteville</i> —Mission, General.....	1 71
		<i>Hertford</i> —Holy Trinity Church, General.....	4 90
		<i>Hyde Park</i> —St. George's, General.....	10 51
		<i>Lenoir Co.</i> —Holy Innocents' S. S.,* General.....	4 33
		<i>Makelyville</i> —St. John's, General.....	2 48
		<i>Roper</i> —Advent, General.....	5 16
		<i>Sladesville</i> —Mission, General.....	2 76
		<i>South Mills</i> —St. John's, General.....	86
		<i>Vanceboro'</i> —St. Paul's, General.....	1 00
		<i>Washington Co.</i> —St. Luke's, General.....	1 16
		<i>Weeksville</i> —St. John's, General.....	3 00
		EASTON—\$28.08	
		<i>Dorchester Co. (Great Choptank Parish)</i> —Christ Church, General.....	9 28
		<i>Kent Co. (Chesterdown)</i> —Emmanuel Church, General.....	2 75
		<i>(Fairlee)</i> —I. U. Parish, Sp. for Deaconess Home, China.....	1 58
		St. Paul's Parish, Sp. for Deaconess Home, China.....	2 62
		<i>Talbot Co. (Longwood)</i> —All Saints' Parish, General.....	4 15
		<i>(Easton)</i> —"Cash," General.....	1 70
		<i>Wicomico Co. (Quantico)</i> —St. Philip's Chapel S. S.,* General.....	5 00
		FLORIDA—\$25.48	
		<i>Gainesville</i> —Holy Trinity Church S. S.,* General.....	25 00
		<i>Miscellaneous</i> —"Anonymous," General.....	48
		FOND DU LAC—\$52.08	
		<i>Jacksonport</i> —Holy Nativity, General.....	2 08
		<i>Oconto</i> —St. Mark's Mission, Domestic.....	25 00
		<i>Sheboygan Falls</i> —St. Peter's, Wo. Aux., for "Robert W. Blair" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
		GEORGIA—\$1,068.76	
		<i>Americus</i> —Calvary, General.....	3 25
		<i>Augusta (Sands Hill)</i> —Church of the Good Shepherd S. S., Wo. Aux., Sp. for Helen Whately Dickey Memorial Crib, St. Mary's Orphanage, Shanghai, China.....	30 00
		<i>Blackshear</i> —All Saints' Guild,* General.....	38
		<i>Macon</i> —Christ Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00
		St. Paul's, Domestic, \$17.10; Foreign, \$5.....	22 10
		Rev. Martin Damer, General.....	5 00

<i>St. Simon's Mills</i> —St. Ignatius' Chapel S. S. (Colored), General.....	1 03	General, \$2.66; Colored, 25 cts.; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$2.75.....	5 63
<i>Savannah</i> —Christ Church Parish, "A Member," Domestic, \$500; Foreign, \$500....	1,000 00	Christ Church, General, \$13.62; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$35.95.....	49 47
<i>Miscellaneous</i> —"Anonymous," General....	2 00	Trinity Church, Domestic, \$51.05; Wo. Aux., General, \$1.80; C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$27.15.....	80 00
INDIANA—\$15.65		<i>Williamsport</i> —St. Stephen's, "Tithe," \$5.14, Mrs. Mary Cotten, \$1.50, General	6 64
<i>Fort Wayne</i> —Trinity Church, Wo. Aux., Sp. for St. John's Church, Logan, Utah, \$10; Miss Kate Scheerer, \$2; Miss Clara Camahan, \$1, Foreign.....	13 00	<i>Miscellaneous</i> —Branch Wo. Aux., General	166 43
<i>Muncie</i> —Grace, General.....	2 65	MAINE—\$9.90	
IOWA—\$22.24		<i>Lewiston</i> —Trinity Church, General.....	5 30
<i>Chariton</i> —St. Andrew's S. S., * General....	22 24	<i>Old Town</i> —St. James', Domestic, \$2.40; Foreign, \$2.20.....	4 60
KANSAS—\$174.64		MARYLAND—\$418.64	
<i>Abilene</i> —St. John's, Wo. Aux., General....	3 80	<i>Baltimore Co. (Baltimore)</i> —Ascension, Wo. Aux., Colored, \$10.62; Foreign, \$10.62.....	21 24
<i>Atchison</i> —Trinity Church, "Tithed Rector's Fund," Foreign, \$3.49; Junior Aux., Sp. for orphanage in Japan, \$5; Wo. Aux., General, \$40.27; S. S., * General, \$10.....	58 76	Christ Church, General.....	20 00
<i>Beloit</i> —St. Paul's, General.....	2 00	Emmanuel Church, General.....	100 00
<i>Burlington</i> —Ascension, General.....	1 15	Grace, Mite Chest, Domestic.....	5 10
<i>Cawker City</i> —Beloved Disciple, General....	2 00	Memorial S. S., Missionary Society, Sp. for Rev. John C. Ambler, to pay for one year's education of two Japanese children, \$30; for Miss Ward, Wuchang, China, \$15.....	45 00
<i>Collyer</i> —Contents of Missionary Box No. 92,383, General.....	1 00	Mount Calvary, Mite Chest No. 6,140, Domestic.....	1 20
<i>Fort Riley</i> —Post Chapel, Wo. Aux., General.....	4 00	St. Paul's, General.....	10 00
<i>Hutchinson</i> —Grace, Wo. Aux., General....	11 30	"Anonymous," Colored.....	5 00
<i>Junction City</i> —Covenant, Wo. Aux., General.....	11 65	"Craig," through Bishop Penick, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Kansas City</i> —St. Paul's, Wo. Aux., General.....	30 00	Mrs. C. C. Penick, Sp. for Mr. Osuga's Orphan Asylum, Japan.....	12 00
<i>Marysville</i> —St. Paul's, Wo. Aux., General.	4 00	(<i>Towson</i>)—Trinity Church, "Coins," General.....	1 35
<i>Minneapolis</i> —St. Peter's, Wo. Aux., General.....	4 90	<i>District of Columbia (Washington)</i> —Colored.....	5 00
<i>Newton</i> —St. Matthew's, Wo. Aux., General	11 00	(<i>Washington</i>)—Miss Kate Jones, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Salina</i> —Christ Church, Wo. Aux., General.	14 54	<i>Howard Co. (Dorsey)</i> —"A Friend," for Haiti.....	20 00
<i>Wakefield</i> —St. John's, General.....	1 00	(<i>Dorsey</i>)—G. W. C. Schmidt, for Africa... (Ellicott City)—St. John's, General.....	5 00
<i>Wichita</i> —St. John's, Wo. Aux., Domestic, \$4; General, \$9.54.....	13 54	<i>Frederick Co. (Frederick)</i> —"All Saints," Indian, \$6.75; Colored, \$11.50.....	18 25
KENTUCKY—\$42.05		<i>Prince George Co. (Bladensburg)</i> —B. O. Lowndes, General.....	2 00
<i>Covington</i> —"Three Members," contents of Mite Chests, Indian.....	5 25	<i>Washington Co. (Petersville)</i> —St. Mark's, General.....	5 00
<i>Harrodsburg</i> —L. S. Price, Foreign,	2 50	Maria E. Vinton, Domestic and Foreign.. (Cedar Creek)—Miss Alice M. Murray, Sp. for Bishop Schereschewsky's translation work, China.....	2 50
<i>Lee Co.</i> —St. Paul's Mission, for "Bishop Dudley" scholarship, St. Augustine's School, near Monrovia, Africa.....	5 80	<i>Miscellaneous</i> —Branch Wo. Aux., "Thank Offering," for Miss Crummer's salary, China.....	25 00
<i>Louisville</i> —Advent, General.....	2 50	MASSACHUSETTS—\$1,333.48	
Mrs. Kate Sharp, for "John Sharp Foster Memorial" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00	<i>Amherst</i> —Grace S. S., * General.....	18 21
<i>Paducah</i> —"E. F. R. In Memoriam" for Jane Bohlen School, Wuchang, China..	1 00	<i>Boston</i> —Advent, Wo. Aux., for Mrs. Payne's salary, Virginia.....	5 00
LONG ISLAND—\$309.98		Emmanuel Church, Wo. Aux., for Mrs. Payne's salary, Virginia, \$5; Sp. for Miss Wheeler's salary, South Carolina, \$3.....	8 00
<i>Astoria</i> —Church of the Redeemer, General.....	6 00	(<i>Roxbury</i>)—St. James', Wo. Aux., for Mrs. Payne's salary, Virginia, \$2; Sp. for Miss Wheeler's salary, South Carolina, \$2.....	4 00
<i>Bay Ridge</i> —Christ Church, J. W. Lane, General.....	15 26	(<i>East</i>)—St. John's S. S., * General.....	13 28
<i>Brooklyn (Heights)</i> —Grace, General.....	10 00	(<i>Dorchester</i>)—St. Mary's, Wo. Aux., Sp. for Miss Wheeler's salary, South Carolina..	5 00
St. Ann's, Woman's Missionary Society, Sp. for steam launch for Alaska.....	25 00	Trinity Church, through Wo. Aux., Indian.....	100 00
St. Augustine's (Colored), Domestic, \$3; Foreign, \$3.....	6 00	<i>Brookline</i> —Family Mite Chest No. 1,591, General.....	5 00
St. John's Hospital Chapel, Domestic, \$1.85; General, \$22.81.....	24 66	<i>Cambridge</i> —St. John's Memorial, Colored..	3 00
<i>Flushing</i> —St. George's, Sp. for steam launch for Alaska.....	49 49	St. Peter's, Wo. Aux., Sp. for Miss Wheel-	
<i>Glen Cove</i> —St. Paul's S. S., * General....	23 30		
<i>Rockaway</i> —Trinity Church, Foreign.....	40 00		
<i>Huntington</i> —St. John's, General.....	2 75		
<i>Islip</i> —St. Mark's, Miss C. Jarvis, Sp. for steam launch for Alaska.....	5 00		
<i>Southampton</i> —Miss H. L. Carter, General.	100 00		
<i>Stony Brook</i> —St. James' Chapel, Domestic	2 52		
LOUISIANA—\$309.40			
<i>Melville</i> —St. Nathaniel's Mission Chapel			
S. S., * Domestic.....	1 20		
<i>New Orleans</i> —Annunciation, Wo. Aux.,			

er's salary, South Carolina.....	1 60	Midland—St. John's, General, \$2.50; Wo. Aux., Sp. for Archdeacon Williams, Northern Michigan, \$2.....	4 50
M. T. Stewart, General.....	8 00	Pontiac—Zion, Wo. Aux., for Miss Bull's salary, Japan, \$1.70; Joseph B. Harris Memorial (Memorial) scholarship, St. John's College, Shanghai, China, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$1; Sp. for Hoffman Hall, Tennessee, \$3.....	10 7
"A Friend," Sp. for Bishop Schereschewsky's translation work, China.....	60	Port Huron—Grace, through Wo. Aux., for Miss Bull's salary, Japan.....	5 00
Chelmsford—All Saints', General, \$5; S. S., Foreign, \$5.54.....	10 54	Trenton—St. Thomas', through Wo. Aux., for Miss Bull's salary, Japan, \$4; for work in Alaska, \$2; Sp. for Archdeacon Williams, Northern Michigan, \$4.....	10 00
Chicopee—Grace, Sp. for steam launch for Alaska.....	10 00		
Fall River—St. Stephen's S. S., * General.....	5 00	MILWAUKEE—\$15.60	
Greenfield—St. James', through Wo. Aux., Indian.....	2 00	Darlington—Kemper S. S., * General.....	7 11
Groton—Rev. S. Billings' school, General.....	3 15	Lodi—"A Friend of Missions," for Mexico, \$2; Sp. for Brazil, \$2.....	4 00
Jamaica Plain—St. John's S. S., penny offering, through Wo. Aux. Sp. for child's cot, St. Peter's Hospital, Helena, Montana.....	1 50	Milwaukee—Rev. J. A. M. Richey, General.....	1 00
Longwood—Church of Our Saviour, Wo. Aux., Sp. for Miss Wheeler's salary, South Carolina.....	2 00	Monroe—Trinity Church, General.....	1 00
Lovell—St. Ann's, through Wo. Aux., for "St. Ann's" scholarship, St. Margaret's School, Tokyo, Japan.....	40 00	Miscellaneous—Milwaukee Branch Wo. Aux., Sp. for Bishop McKim, for Mr. Ochiai, Japan.....	2 50
Malden—St. Paul's, Wo. Aux., Sp. for Miss Wheeler's salary, South Carolina.....	2 00	MINNESOTA—\$44.82	
Marion—St. Gabriel's, General.....	5 00	Faribault—Seabury Divinity School, Colored.....	7 65
Medford—Church of the Good Shepherd, M. W. Lewis, Sp. for Bishop Schereschewsky's translation work, China.....	1 15	Lathrop—Mission, General.....	2 20
New Bedford—"H. M. S.," General.....	2 50	Osage—Mission, General.....	40
Newton—Mrs. E. M. Shinn, Sp. for Bishop Schereschewsky's translation work, China.....	1 60	St. Paul—St. John Evangelist's, Domestic and Foreign.....	84 57
Northampton—St. John's, Domestic, \$50; Foreign, \$50.....	100 00	MISSISSIPPI—\$3.50	
Pittsfield—St. Stephen's, "A Member," Foreign.....	3 00	McComb—Church of the Mediator, General.....	2 00
Rockdale—Christ Church S. S., Foreign.....	41 87	Summit—Christ Church, General.....	1 50
Salem—St. Peter's, Wo. Aux., for Mrs. Payne's salary, Virginia, \$3; Sp. for Miss Wheeler's salary, South Carolina, \$5.....	8 00	MISSOURI—\$3.20	
Swansea—Christ Church S. S., * General.....	16 33	Rolla—Christ Church, Domestic.....	2 00
Somerville—"A Missionary Friend," Sp. for Bishop Schereschewsky's translation work, China.....	2 00	St. Louis—Rev. M. Schuyler, Sp. for Bishop Schereschewsky's translation work, China.....	1 20
Springfield—Christ Church, \$5, Junior Aux., \$65, General; for work of Bishop Gray, Southern Florida, \$5; for work of Bishop Graves, The Platte, \$10.....	85 00	NEBRASKA—\$169.86	
Stockbridge—St. Paul's, Domestic, \$20; Foreign \$10.....	30 00	Columbus—Grace, Foreign.....	2 71
Watertown—Church of the Good Shepherd, General.....	1 00	Lincoln—St. Andrew's, General.....	5 00
Westfield—Atonement, Domestic, \$3.55; Foreign, \$3.55.....	7 10	Omaha—St. Matthias', Domestic.....	12 15
Miscellaneous—Berkshire Division of Wo. Aux., Sp. for endowed cot, St. Mary's Orphanage, Shanghai, China.....	720 00	Miscellaneous—Nebraska Branch Wo. Aux., for Miss Crummer's salary, China, \$100; Sp. for Deaconess Home, China, \$50.....	150 00

MICHIGAN—\$230.89		NEWARK—\$101.05	
Alpena—Trinity Church, Wo. Aux., Sp. for Archdeacon Williams, Northern Michigan.....	10 00	Bloomfield—Christ Church S. S., Sp. for Bishop Schereschewsky's translation work, China.....	5 18
Belleville—Trinity Church, through Wo. Aux., for Miss Bull's salary, Japan.....	1 00	Madison—Grace, Domestic, \$25; Foreign, \$17.87.....	42 87
Brooklyn—All Saints' S. S., * General.....	3 00	Montclair—"Friend of Missions," General	40 00
Caro—Trinity Church, Wo. Aux., Sp. for Reno, Nevada, \$1.50; for Miss Bull's salary, Japan, \$1.....	2 50	Orange (East)—Eliza B. Phelps, Sp. for Bishop Schereschewsky's translation work, China.....	8 00
Coleman—St. Andrew's, General.....	3 00	Vernon—St. Thomas', General.....	5 00
Detroit—Christ Church, "A Member," Wo. Aux., Foreign.....	5 00		
Emmanuel Church, Infant Class, Sp. for Miss Bull's Orphanage, Osaka, Japan.....	45 00	NEW HAMPSHIRE—\$246.52	
St. Andrew's S. S., General.....	22 19	Charlestown—St. Luke's, Domestic and Foreign.....	3 30
St. John's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$50; Sp. for Archdeacon Williams, Northern Michigan, \$15; Sp. for Bishop Graves, The Platte, \$10; Sp. for Rowland Hall, Utah, \$5; Sp. for Bishop Talbot Clergy Fund, \$5; Sp. for Armitage Memorial Orphanage, California, \$5.....	90 00	Claremont—Ruth E. Hebbard, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
St. Philip's, Wo. Aux., Sp. for Reno, Nevada.....	1 00	Concord—St. Paul's, General.....	14 55
J. P. Gilmore, General.....	5 00	St. Paul's School, Domestic, \$50; Foreign, \$50.....	100 00
Lansing—St. Paul's, Wo. Aux., for Miss Bull's salary, Japan, \$5; Sp. for Reno, Nevada, \$5.....	10 00	"Children" from neighbors of St. Paul's School, General.....	22 50
		Exeter—Christ Church, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
		Franconia—"A Friend," Domestic.....	25 00
		Intervale—"E," Domestic.....	5 00

OREGON—\$29.60

<i>Astoria</i> —Grace, Junior Aux., for work in Wyoming and Idaho	2 20
<i>Corvallis</i> —Good Samaritan S. S.,* General	5 00
J. D. Letcher, Domestic and Foreign	10 00
<i>Cove</i> —Mrs. R. L. Holmes, General	1 00
<i>Heppner</i> —Mrs. William Hugo s,* General	1 00
<i>McMinnville</i> —St. James' S. S.,* General	13
<i>Oregon City</i> —St. Paul's S. S.,* General	67
<i>Portland</i> —St. David's, Wo. Aux., for freight and charges on box to Alaska	4 25
St. Helen's Hall, Wo. Aux., Sp. for Deaconess Home, China	3 00
St. Mark's S. S.,* General	1 10
<i>Salem</i> —St. Paul's, Wo. Aux., for Alaska	1 25

PENNSYLVANIA—\$22,707.17

<i>Bryn Mawr</i> —Mite Box No. 2,580, Domestic	40 50
<i>Chester</i> —St. Paul's, Sp. for steam launch for Alaska	41 00
<i>Conshohocken</i> —Calvary, Junior Aux., Sp. for Bishop Talbot's Cathedral, Laramie, Wyoming	13 42
<i>Crescentville</i> —Trinity Church S. S., Sp. for steam launch for Alaska	25 00
<i>Downingtown</i> —St. James', Girls' Missionary Society, Wo. Aux., for "Downingtown" scholarship, St. Augustine's School, near Monrovia, Africa	25 00
<i>Philadelphia</i> —Advent, Domestic, \$35; Foreign, \$35	70 00
All Saints', Bible-class, Sp. for steam launch for Alaska	10 76
(<i>Lower Dublin</i>)—All Saints', Junior Aux., Sp. for steam launch for Alaska	20 00
(<i>Germantown</i>)—Calvary, Colored, \$10; Sp. for steam launch for Alaska (of which "A Parishioner," \$1.50; S. S., \$50), \$51.50	61 50
(<i>Franklinville</i>)—Christ Church S. S.,* General	10 00
Crucifixion, Sp. for steam launch for Alaska	5 00
Holy Communion Memorial Chapel, Babies' Branch Junior Aux.,* General	18 25
Church of the Mediator, Sp. for Rev. Sherman Coolidge, Wyoming	40 88
(<i>Port Richmond</i>)—Church of the Messiah S. S.,* General	15 00
(<i>Rozboro</i>)—St. Alban's, \$12.50, S. S., \$5, Sp. for steam launch for Alaska	17 50
St. John the Divine Mission, Sp. for steam launch for Alaska	2 00
St. Jude's S. S.,* Sp. for Rev. Peter Wager, Sheffield, Alabama, \$10; Sp. for Bishop Barker, Olympia, \$10; Sp. for Mrs. Buford, Virginia, \$20	40 00
(<i>Wissahickon Heights</i>)—St. Martin-in-the-Fields, Foreign, \$3.35; Domestic and Foreign, \$45.21; Sp. for Rev. J. L. Prevost, Alaska, \$17; Sp. for Bishop Barker, Olympia, \$18; Sp. for Bishop Wells, Spokane, \$15	103 56
(<i>West</i>)—St. Mary's, Babies' Branch Junior Aux.,* General	44
St. Matthias' S. S., Sp. for steam launch for Alaska	100 00
(<i>West</i>)—St. Paul's S. S., Sp. for steam launch for Alaska (of which from entertainment, \$12.25; Boys' class, \$5)	89 02
St. Peter's, "A Member," Domestic, \$25; Foreign, \$25	50 00
(<i>Germantown</i>)—St. Peter's, Colored, \$125.38; Mrs. Eliza G. Hooper, Wo. Aux., Sp. for Rev. Mr. Yen's chain of mission stations, China, \$25	150 38
St. Simon's, Sp. for steam launch for Alaska (of which Rev. Edgar Cope, \$5; S. S., \$10)	45 00
Church of the Saviour, St. Agnes' Guild, Sp. for steam launch for Alaska	6 65
(<i>Oxford</i>)—Trinity Church, Sp. for steam launch for Alaska	125 00
(<i>Southwark</i>)—Trinity Church, Sp. for steam launch for Alaska	111 02
W. W. Frazier, General	10,000 00
C. C. Harrison, for Rev. Mr. Chapman's work, Alaska, \$50; General, \$5,000	5,050 00
Estate of H. H. Houston, redemption of	

pledge, General	5,000 00
"B. H.," Domestic and Foreign	1,000 00
Miss Coles, Sp. for Brazil	100 00
B. Frank Clapp, Sp. for steam launch for Alaska	50 00
Mrs. Sarah E. Clapp, Sp. for steam launch for Alaska	50 00
(<i>Germantown</i>)—Miss S. M. Wain, Sp. for steam launch for Alaska	25 00
"A Lady," Colored	15 40
Mrs. Elsie Wistar Keith, Sp. for steam launch for Alaska	15 00
George E. Parsons, Treas., Sp. for steam launch for Alaska	10 00
John Ashhurst, Jr., M.D., Sp. for steam launch for Alaska	10 00
M. D. Biddle, \$5, H. D. Biddle, \$5, General	10 00
Miss Dutilh, Sp. for Bishop Schereschewsky's translation work, China	10 00
Rev. L. W. Batten, Ph.D., Sp. for steam launch for Alaska	5 00
(<i>Germantown</i>)—"A Canadian Friend," Sp. for steam launch for Alaska	5 00
Miss F. Catherwood, Sp. for steam launch for Alaska	5 00
Harold Goodwin, Sp. for steam launch for Alaska	5 00
Mrs. Eliza J. Biddle, Babies' Branch Junior Aux.,* General	4 26
Babies' Branch Junior Aux., Box of Dorothy W. Skerritt,* General	8 64
(<i>Germantown</i>)—"A Friend," Colored	1 00
<i>Radnor</i> —St. David's, Rev. George A. Keller, Sp. for steam launch for Alaska	5 00
St. Martin's, Family Mite Chest, Domestic	5 04
<i>Upper Providence (Oaks)</i> —St. Paul's Memorial S. S., Missionary Society, for Mexico, \$4.68; General, \$9.27	13 95
<i>Wayne</i> —St. Mary's S. S., for "T. K. Conrad Memorial" scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan	35 00
<i>Weldon</i> —St. Peter's S. S.,* General	12 00
<i>West Chester</i> —Holy Trinity Church S. S., Sp. for Bishop Schereschewsky's translation work, China	20 00
<i>Whitford</i> —Rev. Wm. L. Bull, Sp. for steam launch for Alaska	5 00

PITTSBURGH—\$70.76

<i>Pittsburgh</i> —St. Andrew's S. S.,* General	45 76
St. Paul's, General	25 00

QUINCY—\$36.41

<i>Limestone</i> —Christ Church, General	5 35
<i>Moline</i> —Christ Church, \$3.25, S. S., \$1, General	4 25
<i>Peoria</i> —J. A. and Nettie Dickinson, General	2 00
<i>Princeville</i> —Miss Clussman, Domestic, \$5; Foreign, \$5	10 00
<i>Rock Island</i> —Trinity Church, Missionary Guild, General	7 50
<i>Tiskilwa</i> —St. Jude's, General	7 31

RHODE ISLAND—\$8,184.54

<i>Auburn</i> —Ascension S. S.,* General	10 00
<i>East Providence</i> —St. Mary's, Mrs. M. B. Collins, General	2 00
<i>Newport</i> —Emmanuel Church, Mrs. William Gammell, for salaries of missionaries in the South and West, \$3,000; salaries of Foreign missionaries, \$2,000	5,000 00
St. George's, General	9 00
Trinity Church, Indian	60 58
Fitzhugh Whitehouse, General	25 00
<i>Providence</i> —Epiphany (of which S. S., \$13.87), General	50 26
St. Ansgarius', General	3 00
St. Thomas' S. S.,* Domestic, \$8; Foreign, \$8	14 00
John Nicholas Brown, General	3,000 00
Mrs. Philip Allen, General	70
<i>Woonsocket</i> —St. James', General	10 00

SOUTH CAROLINA—\$81.22

<i>Charleston</i> —Grace, "A Member," General Holy Communion, Wo. Aux., Sp. for Mormon scholarship, Utah.....	50 19
Mrs. S. Sanders, China.....	20 00
Mt. Pleasant—Christ Church Parish S. S.,* General.....	5 00
	6 03

SOUTHERN OHIO—\$106.88

<i>Cincinnati</i> —Grace S. S.,* General.....	49 74
<i>Glendale</i> —Christ Church S. S.,* General..	17 79
<i>Hubbard</i> —Miss M. O. Johnstone, Sp. for steam launch, Alaska.....	2 00
<i>Lancaster</i> —St. John's, General.....	3 85
<i>Wyoming</i> —Ascension, Sp. for steam launch, Alaska.....	3 50
<i>Miscellaneous</i> —"Faith," "Harry and Louise" Memorial scholarship, St. John's School, South Dakota.....	30 00

SOUTHERN VIRGINIA—\$188.70

<i>Botetourt Co.</i> —Emmanuel Church,* Domestic and Foreign.....	12 88
<i>Grace Mission</i> ,* General.....	70
(<i>Woodville</i>)—Trinity Church,* Domestic	5 00
<i>Cumberland Co. (Cartersville)</i> —St. James', Foreign.....	4 14
<i>Buckingham Co. (Tilottson)</i> —Emmanuel Church, General.....	5 43
<i>Grace</i> , General.....	4 00
<i>Dinwiddie Co. (Petersburg)</i> —St. John's, General.....	2 94
<i>Isle of Wight Co. (Southfield)</i> —Christ Church, Wo. Aux., Sp. towards support of Nomitsu Mayekawa, Osuga Orphanage, Japan.....	10 00
<i>James City Co. (Williamsburg)</i> —Blissland Parish, Japan.....	5 00
(<i>Toano</i>)—"Tidewater," General.....	5 00
<i>Norfolk Co. (Norfolk)</i> —Christ Church, Japan.....	5 00
St. Luke's, General, \$99.12; Sp. for Brazil, \$5; Junior Aux., Sp. for Deaconess Home, China, \$5.....	19 12
<i>Roanoke Co. (Roanoke)</i> —St. John's, General.....	19 54

SPRINGFIELD—\$16.61

<i>Anna</i> —St. Ann's, General.....	1 06
<i>Belleville</i> —St. George's, Foreign.....	3 25
<i>Cairo</i> —St. Michael's, General.....	2 12
<i>Carlville</i> —St. Paul's S. S.,* General.....	75
<i>Carmi</i> —St. Mark's, General.....	2 38
<i>Du Quoin</i> —Mission, General.....	2 05
A. J. Blakeslee, General.....	5 00

TENNESSEE—\$25.00

<i>Knoxville</i> —Epiphany S. S., salaries of Rev. Messrs. Massie and Ingle, China...	25 00
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TEXAS—\$29.38

<i>Austin</i> —St. David's Wo. Aux., Sp. for Domestic Contingent Fund.....	5 30
<i>Belville</i> —St. Mary's Wo. Aux., Sp. for Domestic Contingent Fund.....	2 00
<i>Tyler</i> —Christ Church S. S.,* General.....	22 08

VERMONT—\$128.32

<i>Highgate</i> —St. John's S. S.,* General.....	1 88
<i>Pittsford</i> —"A. M.," General.....	1 00
<i>Rutland</i> —Trinity Church, Sp. for Bishop Johnston, Western Texas.....	66 00
<i>Sheldon</i> —Grace S. S.,* General.....	3 12
<i>Woodstock</i> —St. James', Sp. for Bishop Johnston, Western Texas.....	56 32

VIRGINIA—\$392.02

<i>Albemarle Co. (Charlottesville)</i> —Christ	
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Church, Foreign.....	30 25
(<i>Glendonover</i>)—Christ Church, Foreign, \$6 04; Miss M. V. Locke, Japan, \$2; Sp. for Brazil, \$2.....	10 04
<i>Culpeper Co. (Culpeper)</i> —St. Paul's, J. E. Stringfellow, "In Memoriam, A. M. S.," Sp. for Bishop Schereschewsky's translation work, China.....	5 00
(<i>Culpeper</i>)—St. Stephen's, Mrs. Daingerfield and sisters, Indian.....	15 00
<i>Essex Co. (Montagues)</i> —St. Luke's, General	5 00
<i>Fairfax Co. (Langley)</i> —Mrs. Jane H. Smart, Sp. for Bishop Schereschewsky's translation work, China.....	50
Truro Parish, Union Missionary Society for China.....	7 00
<i>Fluvanna Co. (Columbia)</i> —R. v. W. W. Brander, General.....	5 00
<i>Frederick Co. (Winchester)</i> —Christ Church, Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$20; S. S.,* for "Edward McG. Tidball" Memorial scholarship, Boone School, Wuchang, China, \$50.....	70 00
<i>Hanover Co. (Ashland)</i> —St. James', General (of which S. S., \$5.46), \$33.06; Sp. for Brazil, \$13.40.....	46 46
<i>Henrico Co. (Richmond)</i> —Grace "A Member," Sp. for Rev. J. C. Ambler, Tokyo, Japan.....	15 00
Meade Memorial, Domestic and Foreign	5 13
St. John's, "A Member," for "Lewis W. Burton" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa.....	40 00
Rt. Rev. F. McN. Whittle, D. D., Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Mrs. H. E. Weed, Sp. for Bishop Schereschewsky's translation work, China.....	1 00
<i>Henrico Co. (Richmond)</i> —"A Thank Offering," for work of Rev. J. A. Ingle, China	7 00
<i>Louise Co. (Gordonsville)</i> —Christ Church, General.....	16 07
(<i>Gordonsville</i>)—St. James', General.....	2 14
<i>Orange Co. (Orange)</i> —St. Thomas', Foreign, \$12.04; Japan, \$4.....	16 04
<i>Page Co. (Shenandoah)</i> —Calvary General.	1 00
<i>Spotsylvania Co. (Fredericksburg)</i> —Trinity Church, Domestic, \$3.55; Foreign, \$3; General, \$28.81.....	35 39
"A Clergyman," Sp. for Bishop Schereschewsky's translation work, China.....	1 00
"A Friend," Indian, \$10; Africa, \$10; Japan, \$8.....	28 00
"In Memoriam, Miss M. B. H.," Indian, \$10; Africa, \$10; Japan, \$8.....	28 00

WESTERN MICHIGAN—\$111.58

<i>Allegan</i> —Wilkes Family Mite Chest, General.....	7 58
<i>Charlevoix</i> —Christ Church, Domestic, \$2; Foreign, \$2.....	4 00
<i>Kalamazoo</i> —St. Luke's, "A Parishioner," General.....	100 00

WESTERN NEW YORK—\$1,015.75

<i>Attica</i> —Missionary Box, No. 88,427, General.....	5 43
<i>Branchport</i> —Rev. Warren Wade Way, Domestic.....	1 00
<i>Buffalo</i> —"Two Friends" Sp. for Bishop Schereschewsky's translation work, China.....	100 00
<i>Clifton Springs</i> —St. John's, Colored.....	16 69
<i>Geneva</i> —Trinity Church, Wo. Aux. for "Henry W. Nelson" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$40; for salary of Miss Francis, South Dakota, \$5.50; Sp. for scholarship in King Hall, Washington, D. C., \$4.50.....	50 00
<i>Hornellsville</i> —Mrs. Martin Adsit, Wo. Aux., Sp. for scholarship in King Hall, Washington, D. C.....	5 00
<i>Newark</i> —St. Mark's S. S., Domestic, \$7.25; Foreign, \$7.....	14 25
<i>Olean</i> —St. Stephen's, Domestic, \$10; Foreign, \$10.....	20 00

<i>Palmyra</i> —Zion, General (of which S. S.,* \$12.50), \$17.50; Wo. Aux., for salary of Miss Francis, South Dakota, \$2.....	19 50		
Mrs. J. G. Webster, General.....	5 00		
<i>Rochester</i> —Christ Church, Domestic, \$1; Wo. Aux., for salary of Miss Francis, South Dakota, \$10; Sp. for scholarship in King Hall, Washington, D. C., \$10....	21 00		
St. Andrew's, Domestic, \$47.61; Domestic and Foreign, \$47.91; Foreign, \$46.64; Sp. for the Colored Orphan Asylum and Industrial School, Lynchburg, Va., \$358.75	495 91		
St. Luke's, Colored (of which Wo. Aux., \$119.50), \$163.97; "St. Luke's S. S." scholarship, St. Paul's School, South Dakota, \$60.....	223 97		
Trinity Church, Wo. Aux., for salary of Miss Francis, South Dakota, \$6; Sp. for scholarship, King Hall, Washington, D. C., \$4.....	10 00		
<i>Scottsville</i> —Grace S. S.,* General.....	4 50		
<i>Miscellaneous</i> —Branch Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$15; Sp. for "Mary E. Hart" scholarship, Rev. Mr. Dooman's School, Nara, Japan, \$8.50.....	23 50		
WEST VIRGINIA—\$97.27			
<i>Charlestown</i> —Zion, Foreign, \$19.58; W. P. Craighill, for "Marbury Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$12.85.....	32 43		
<i>Newport</i> —"A Friend," General.....	20 00		
<i>Shepherdstown</i> —Trinity Church, for "Caroline Kane Neilson" scholarship, High School, Cuttington, Africa.....	40 00		
<i>St. Albans</i> —Missionary Box No. 29,405, Domestic.....	3 79		
<i>White Sulphur Springs</i> —Howard Creek Mission, General.....	87		
St. Thomas', Missionary Box, General....	18		
MONTANA—\$152.65			
<i>Butte</i> —St. John's, Wo. Aux., Domestic, \$17.50; "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa, \$5.....	22 50		
<i>Bozeman</i> —St. James', Branch Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa.....	5 00		
<i>Dillon</i> —St. James', Wo. Aux., for "Dillon" scholarship, St. Augustine's School, near Monrovia, Africa, \$25; "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa, \$2.50....	27 50		
<i>Great Falls</i> —Incarnation, Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa.....	5 00		
<i>Helena</i> —St. Peter's, Wo. Aux., Domestic, \$37.58; "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa, \$5; Foreign, \$37.57.....	80 15		
<i>Madison Valley</i> —Trinity Church, Wo. Aux., for "Bishop Brewer" scholarship, St. John's Mission, Cape Mount, Africa.....	2 50		
<i>Ubet</i> —Miss Helen Goodspeed, Wo. Aux., Domestic, \$5; General, \$5.....	10 00		
NEVADA AND UTAH—\$31.15			
<i>Nevada</i>			
<i>Clover Valley</i> —Mission, General.....	6 15		
<i>Utah</i>			
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for scholarship in St. Michael's School, Cairo, Illinois, Diocese of Springfield....	25 00		
NORTH DAKOTA—\$11.90			
<i>Devil's Lake</i> —Miss E. B. Turner, General....	5 00		
<i>Valley City</i> —All Saints', General.....	3 25		
<i>Wahpeton</i> —Trinity Church, General.....	3 65		
NORTHERN MICHIGAN—\$20.00			
<i>Marquette</i> —Rev. G. M. Williams, General....	20 00		
NORTHERN TEXAS—\$37.45			
<i>Abilene</i> —Heavenly Rest, Wo. Aux., General.....	2 50		
<i>Cleburne</i> —Church of the Holy Comforter, General.....	1 35		
<i>Corsicana</i> —St. John's, Wo. Aux., Domestic salaries, \$2.80; Sp. for Foreign Missionaries' Insurance Fund, \$2.30.....	4 60		
<i>Dallas</i> —St. Mary's Institute, Wo. Aux., for St. Margaret's School, Tokyo, Japan....	25 00		
Rev. Edward Wickens, Sp. for Bishop Schereschewsky's translation work, China.....	1 00		
<i>Hamilton</i> —St. Mary's, General.....	3 00		
OLYMPIA—\$5.48			
<i>Everett</i> —Trinity Church S. S.,* General....	1 50		
<i>Montesano</i> —Mission S. S.,* General.....	3 98		
SOUTH DAKOTA—\$98.92			
<i>Alexandria</i> —Grace, General.....	2 00		
<i>Cheyenne River Agency</i> —Ascension, Wo. Aux., Domestic, \$5.12; Foreign, \$5; Sp. for Deaconess' Home, China, \$3.73....	18 85		
<i>Calvary</i> , Wo. Aux., General, \$1.13; Sp. for Native Clergy Fund, South Dakota, \$1.20; Sp. for Deaconess' Home, China, \$3.18.....	5 51		
<i>Emmanuel Church</i> , Wo. Aux., Domestic, \$2.20; for Alaska, \$2.41; China, \$2.20; Sp. for Native Clergy Fund, South Dakota, \$3.23; Sp. for Deaconess' Home, China, \$1.....	11 04		
St. Andrew's, Wo. Aux., Sp. for Deaconess' Home, China.....	25		
St. John's, Wo. Aux., Domestic, \$2; Foreign, \$2; General, \$1.59; Sp. for Deaconess' Home, China, \$1.25.....	6 84		
St. Paul's, Wo. Aux., General.....	5 48		
St. Stephen's, Wo. Aux., Domestic, \$3.83; Alaska, \$1.50; Colored, \$1; Sp. for Deaconess' Home, China, \$1.82.....	8 15		
St. Thomas', Wo. Aux., Domestic, \$7.79; China, \$4.20; Foreign, \$3.56.....	15 55		
<i>Grass</i> —Mrs. Edith A. Taylor, General.....	22 50		
<i>Lower Brulé Mission</i> —Church of the Holy Comforter, Domestic, \$1; Foreign, \$1.....	2 00		
St. Alban's Chapel, Domestic, 10 cts.; Foreign, 50 cts.....	1 00		
Church of the Messiah, Domestic, 25 cts.; Foreign, 40 cts.....	65		
Holy Faith Station, Domestic, 30 cts.; Foreign, 30 cts.....	60		
Holy Name Station, Domestic, 25 cts.; Foreign, 25 cts.....	50		
<i>Sioux Falls</i> —St. Augusta, Sp. for steam launch for Alaska.....	3 00		
SPOKANE—\$27.96			
<i>Ellensburg</i> —Grace, Domestic, 85 cts.; General, \$2.70.....	3 55		
<i>Spokane</i> —All Saints' S. S., General.....	15 07		
St. David's S. S., General.....	2 16		
St. Peter's S. S., General.....	3 38		
<i>Sprague</i> —St. Matthew's, General.....	3 80		
THE PLATE—\$7.25			
<i>Fort Robinson</i> —Three Lenten Boxes, General.....	5 25		
<i>Gothenburg</i> —Grace Memorial, Sp. for steam launch for Alaska.....	2 00		
WESTERN COLORADO—\$2.90			
<i>Meeker</i> —St. James', Domestic and Foreign (of which S. S.,* \$1.30).....	2 90		
WESTERN TEXAS—\$16.75			
<i>Lockhart</i> —Emmanuel Church, General....	15 00		
<i>Runge</i> —St. John's Mission, General.....	1 75		

ACKNOWLEDGMENTS.

WYOMING—\$0.75

Lander—Trinity Church, General..... 75

MISCELLANEOUS—\$696.66

Dividend on 5 shares American News
Co. stock, for St. Mary's School, South
Dakota 5 00
Interest, Domestic, \$46.80; Foreign,
\$514.80 561 60
"Anonymous," for China..... 3 00
"Anonymous," General..... 5 00
"Anonymous," General..... 5 00
"Anonymous," General..... 5 00
"Anonymous," General..... 5 00
"Anonymous," Sp. for steam launch for
Alaska..... 9 06
From sale of the "Memoir of Kase Et-
suki," by Rev. Mr. Ambler, Sp. for Rev.
J. C. Ambler, Japan..... 17 00
"H. S. B.," a Thanksgiving gift, Domestic
Through Messrs. Kidder and Peabody,
Sp. for Bishop Schereschewsky's trans-
lation work, China..... 76 00

FOREIGN—\$65.50

Bavaria, Munich—E. H. Brown, General... 25 00

Liberia, Harper—St. Mark's S. S.,* General. 22 00
Monrovia—Trinity Church S. S.,* General 18 50

LEGACIES—\$4,442.30

W. N. Y., Geneva—Estate James Simons,
Domestic..... 2,700 00
Conn., Milford—Estate Anna B. Cornwall,
Domestic, \$500; Foreign, \$500 1,000 00
Pine Meadow—Interest on bequest of Mrs.
C. N. Chapin, General..... 80 00
Pa., Philadelphia—Estate of Rev. James
Saul, D.D. Domestic, \$25; Colored, \$25;
Foreign, \$25..... 75 00
So. O., Marietta—Estate Miss Sallie B. Mc
Farland, for Indian work under Bishop
Hare, in South Dakota..... 587 30

Receipts for the month..... \$69,522 76
Amount previously acknowledged..... 476,343 69

Total contributions, legacies and specials
from September 1st, 1894 \$545,866 45

APPROPRIATIONS, SEPTEMBER 1894-1895.

DOMESTIC—(Of which for Indian Missions, \$50,715.00; for Missions to Colored people, \$56,170.00) \$269,635 00

FOREIGN..... 205,977 00

\$475,612 00

Deficiency September 1st, 1894, Domestic..... 11,380 17

Foreign..... 24,475 22

35,855 39

Total \$511,467 39

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1894.

(Excluding Legacies and Specials.)

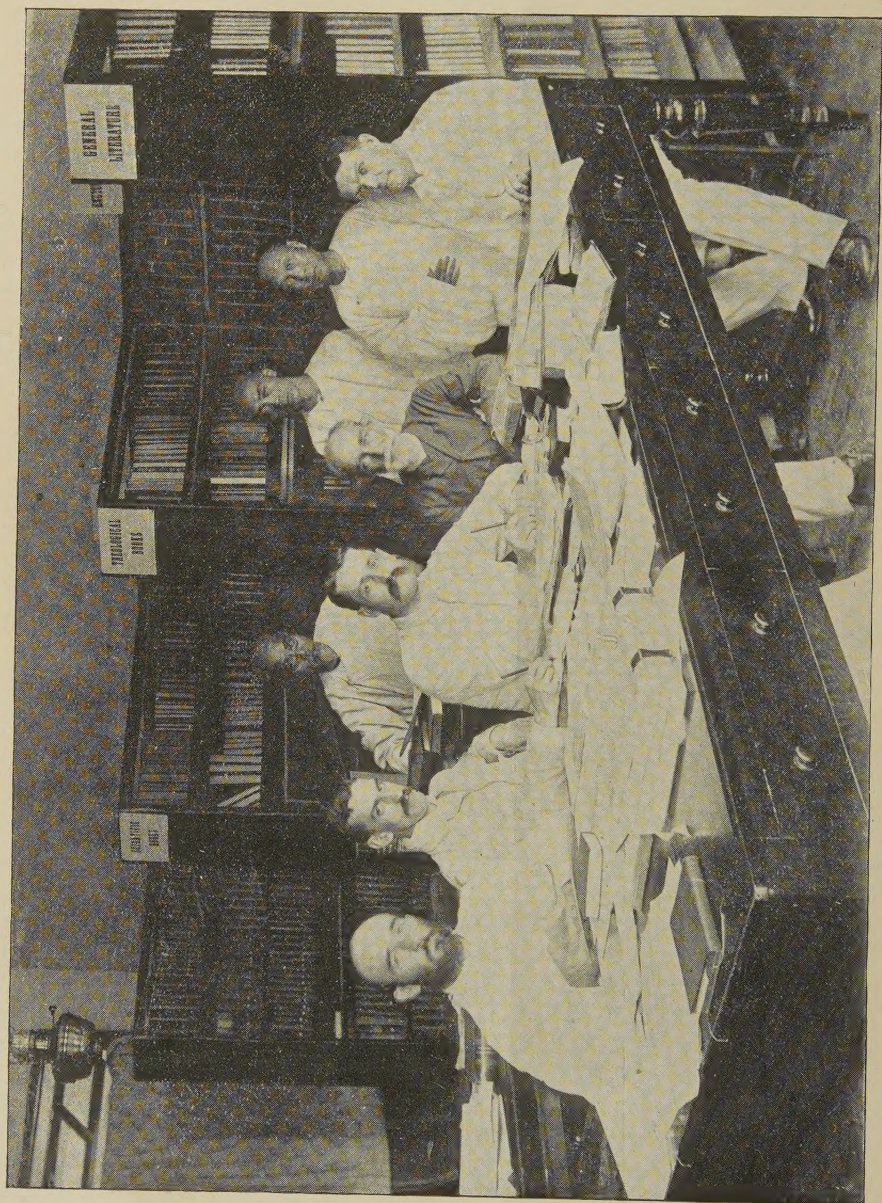
DOMESTIC—(Including items designated for Indian Missions, \$21,545.03, Missions to Colored
people, \$14,969.11, and one-half of general offerings, \$87,842.70)..... \$228,558 30

FOREIGN—(Including one-half of general offerings, \$87,842.70)..... 188,406 81

Total..... \$416,965 11

Required from Aug. 1st, 1895, to Sept. 1st, 1895, for Domestic Missions \$52,456 87
for Foreign Missions 42,045 41

Total required to September 1st, 1895 \$94,502 28



THE COMMITTEE ON CHINESE PRAYER BOOK REVISION.